THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (horoinafter referred to 1975) the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

> REDHAWK PARTNERS 10 EAST ONTARIO, SUITE 3809

CHICAGO, ILLINOIS 60611 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 171 in E A Cummings & Co., 63rd Street Subdivision of the West 1/2 of the Southeast 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 6120 S. Winchester, Chicago, IL 60636 Permanent Tax No.: 20-18-416-046

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVLYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the	Secretary of Housing and Urban
presence of:	DaveLopment/Federall Housing #3
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	Loiraine Cooper
	Director of Housing Management
- PULLEUSLAUCE.	HUD Regional Office, Chicago
	00120404
STATE OF ILLINOIS \ SS.	- Participation

STATE OF ILLINOIS) SS. COUNTY OF COOK

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicogo, Illinois, and the person who executed the foregoing instrument bearing date of _______, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subperior D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary with as CHIFF

delivered the same instrument as his free and voluntary at as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal SEALS 7 day of tebruary, 19

NOTAL FLANSION EXPIRES 10/3/94 Carolin M. Coal Le

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:	Send Subsequent Tax Bills to: Red Nowk (actors:
<u> </u>	RECTIONS CONTINUES.
	10 East Octorie, Suite 3809
	Chicaco IL 606011
S&K File # CH-1012	

FHA # 131-553163

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Box 254