

92132057

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 106666.(RAVENNA)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAUL RAVENNA AND LAURIE RAVENNA, MARRIED TO EACH OTHER, AS JOINT TENANTS

Mortgagee: FORD MOTOR CREDIT COMPANY

Loan Amount: 18,840.81

Date Of Mortgage: 06-13-90

Date Of Recording: 06-15-90

Pin Number: 10-17-408-057

Prop Addr: 3003 N. AUSTIN, MORTON GROVE, IL 60053

Doc/Instrument #: 3889245

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-D1 RECORDINGS \$23.00  
T#8828 TRAN 3835 03/03/92 11:27:00  
#0433 ÷ 1F \*-92-132057  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 6, 1992.

FORD MOTOR CREDIT COMPANY  
VIA DELEGATION OF AUTHORITY FROM  
FORD MOTOR CREDIT THROUGH OFFICERS OF  
FORD CONSUMER FINANCE COMPANY, INC.

*Nelda G. McPherson*  
NELDA G. MCPHERSON  
ASSISTANT VICE PRESIDENT

*Gerald Williams*  
GERALD WILLIAMS  
ASSISTANT SECRETARY

STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

92132057

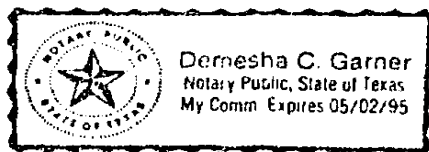
On this FEBRUARY 6, 1992, before me, the undersigned, a Notary Public in said State, personally appeared NELDA G. MCPHERSON and GERALD WILLIAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Demesha C. Garner*

NOTARY PUBLIC



23E



UNOFFICIAL COPY

92132057

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description:

THE SOUTH 16.5 FEET OF LOT 20, LOT 21, LOT 22 (EXCEPT THE SOUTH 17.5 FEET THEREOF) IN BLOCK 4 IN SOFIELD GARDENS, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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