

PREPARED BY
GALLAGHER NATIONAL
7241 SOUTHWEST 63RD AVENUE, SUITE 102A
SOUTH MIAMI, FL 33143

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

92103478

NAME: MERCHANTS MORTGAGE CORPORATION
ADDRESS: 201 S. CAPITOL AVENUE
CITY & STATE: INDIANAPOLIS, INDIANA 46255

11846-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28th, 1992 LEONIDES DELOERA & SILVIA DELOERA, HIS WIFE

, executed by

to MAJESTIC MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS place of business is 709 NORTH SEYMOUR, MUNDELEIN, ILLINOIS 80060 and recorded in Book/Volume No. 92133477, COOK

92103478

and who's principal

, page (s)

as Document

County Records, State of Illinois described hereinafter as follows:

321 E. STREAMWOOD BOULEVARD, STREAMWOOD, 60107
PIN #06-23-214-012

LOT TEN HUNDRED SIXTY FIVE (1065) IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1980 AS DOCUMENT NUMBER 1931799.

DEPT-11 RECORD.T \$13.50
T:7777 TRAN 6483 03/03/92 12:26:00
#1305 : G * - 92 - 133478
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

Dawn L. Austin

By: DAWN L. AUSTIN
It's: ASS'T SECRETARY

On February 28th, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN L. AUSTIN to me personally known, who, being duly sworn by me, did say that he/she is the ASS'T SECRETARY

By:
It's:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
LAKE County,
My Commission Expires February 10th, 1993

" OFFICIAL SEAL "
CARMEL CROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/16/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A105

92133478

2350