## UNOFFICIAL: COPY Lade of

## RELEASE UF LIEN

92133708

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of DEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY THOUSAND SEVEN HUNDRED and NO/100 dollars (\$70,700.00), dated OCTOBER 10, 1986, and executed by NORMAN THURSTON AND LUCILLE B. THURSTON, HUSBAND AND WIFE

payable to

WESTAMERICA MORTGAGE COMPANY

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOC \$86-476832, , of the MORTGAGE records of COOK County, ILLINDIS,

said Note being secured by the therein described lien against the following described property:

LOT 92 IN BLOCK 6 IN HILLIARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-417-020 Val. 457 P.1. N. A

FOR AND IN CONSIDERATION of the fall and final payment of said Note, the receipt of which is hereby acomposed, have released and discharged, and by these presents do naceby release and discharge, the above described property from all lien; held by the undersigned securing said Note.

Executed this FEBRUARY 22, 1992

Attest:

SUSAN NAYLOF ASSISTANT SECRETAR

STATE OF TEXAS COUNTY OF DEXAR

BancFLUS

CUELLAR VICE PRESIDENT

DEPT-01 RECORDING

\$23,50 T\$ 444 TRAN 4234 03/03/92 12:14:00 47600 : P + - 22 - 138.5 208

COUR COUNTY RECORDER

Before me, the undersigned authority, on this day personally orecared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of DancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seat of office on FEDRUARY

BMIAL PS AGRAJOY 1 مقاطلا Mothey Plante Brate of Jeuss, by Commission Expression 2019 C Requested By

YOLANDA C. JAIME Notary Public in and For State of Texas

My Commission Expires

Inv. No. Loan No. 10231648 PF20 - 6017

L HAWKINS FFDT:92-02-03

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## UNOFFICIAL CC

Proporty of County Clerk's Office

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ARMAND L. ANDRY

ATTOR NEY AT LAW

15 Lake Street

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Oak Par, Il. 60302