92133812

CH FORM 242 REV. 3/22/84

FNMA NO.: SERVICER: 112-3383026

Chicago City Bank and

Trust Company

SERVICER LOAN NO.: 01-5893

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersic ASSOCIATION, a corporation organ of the United States, certifies owned by it dated Nay 25, 1967 Henry Lee Clark and Alsay Clark	nized and existing under the laws that a real estate mortgage now , made by
as mortgagor(s), to Chlengo City Recorded as Document No. 23267. No. in the office County, the indebtedless thereby secured discharged, and the Recorder authorized and directed to release record.	Illinois , is, with i, fully paid, satisfied and
lot fifteen (15) in Block four division of East Grand Crossir South West quarter of Section East of the Third Principal Mo	123.00 specing a Subdivis performance specing
PIN #20-25-304-014-0000	92133812
FEB 1 3 1992	
WITNESS: (Michigan and Ohio properties only)	By: Assistant Vice President Bouthwick
	Assistant Secretary
STATE OF ILLINOIS) COUNTY OF COOK)	Antoinette Rybicki
President, and Antolnett of Federal National Mortgage Ass on behalf of the corporation. "OFFICIAL SEAL" DARA M. GRANATO Notery Public, State of Illinois My Commission Expires 8/14/93 Type the names of the parties ex	Para M. Granato , Notary Public My commission expires:
this instrument below their resp	pective signatures.

The instrument was prepared by Conrad M. Mulvaney, Federal National

Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606. BO × 277

Ochty Of Colons & 1374

Clarks Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, ROSEMARIE (COLLINS, Asst Vice Pres	Chicago City Bank and Tr s. of being first duly	ust Company sworn
upon oath, si			
1. That not:	ification was given to	Henry Lee Clark and Alsay Clark, his wife,	, at
75 <u>21 S.Cro</u> r	jier Ave., Chicago 6064	19 who are the owners of rec	ord
on Certi:	ricate No. 1015504	, that a relea	ise of
document	number 2326745	was presented fo	r
filing or	(Date)		
2. That pres	sentation to the Regis	strar for filing of a Relea	se
of Lien o	or Mortgage would caus	e the property to be withd	lrawn _
from the	Torrens system and re	ecorded with the Recorder o	f
Deeds of	Cook County.	32	132812
I, ROSEMARIE C	OLLINS , dec	clare under penalties of pe	
that I have e	xamined this form and	that all statements inclu	ded
in this affid	lavit to the best of m	ny knowledge and belief are	true,
correct, and	complete.	emarce Collins	t of the state of
	A # # 4		
Subscribed an me by the sai this 2 ml day	d sworn to before d ROSEMARIE COLLINS of Much		·

DONNA M. MURPHY Notary Public, State of Hinnis My Commission Expires 9/16/94

FORM 3001