

UNOFFICIAL COPY

PREPARED BY: GLEN SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

00133891

Box 163

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
143333 TRAH 0517 03/03/92 13:59:00
#9301 : C * -92 - 135891
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
IMPERIAL CREDIT INDUSTRIES, INC.
1401 DOVE STREET-SUITE 600, NEWPORT BEACH, CALIFORNIA 92660
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1992
executed by
DEAN M. CZUMA AND LORI L. CZUMA, HUSBAND AND WIFE

92133891

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00133890
COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE RIDER ATTACHED HERETO

DTC-008475

LOT 42 IN BLOCK 5 IN SUMMERDALE, A RESUBDIVISION OF LOTS 01 TO 40 INCLUSIVE IN LOUIS
E HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION
OF (EXCEPT THE WEST 25 FEET THEREOF) THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:
1621 WEST SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On February 19, 1992 before me, the
(Date of Execution)

BY: Joseph Khoshdel
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshdel
known to me to be the President
and Ralph E. Rosyniec
known to me to be Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Ralph E. Rosyniec, Jr.
ITS: Vice-President

WITNESS:

Notary Public Daniel Cullick
My Commission Expires 04-30-94 County, COOK

OFFICIAL SEAL
DANIEL CULLICK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 30, 1994
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

SECRET