## UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated February 16th, 1989, made by Jacob Reifer and Harriet Reifer as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 89034067, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporaiton to Marine Midland Bank, N.A. by assignment dated March 6th, 1989, and duly recorded in Document No. 89539130, on the 13th day of November, 1989.

Date: January 28th, 1992

Marine Midland Bank, N.A.

RY. J. Hully 361 Kathleen M. Mueller, Vice President

TTEST LELLIS

Celin A. Dalfonso, Assistant Socretary

State of New York }

**}** ss.

County of Erie }

The foregoing instrument was acknowledged before me, a Notary Public connectioned in Eric County, by Kathleen M. Mueller, Vice President and Celine A. Dahonso, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

77M

Nothry Publi

JILL JEWETT No. 4454274 Notar, Pame, State of New York

My Commission Expires

My Commission Expires July 9, 19

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9440904.

TH SOUTH 1/3 OF LOT 30 ALL OF LOT 29 AND THE NORTH 1/3 OF LOT 28 TOGET HER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 2 IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

#10-15-402-046-0000 6118 Tripp Skokis, 71.60076 )2133166

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Property of Cook County Clerk's Office

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MAIL TO: HArrich Rrifer 6118 Tripp Skokie, Il 60076