ELIZABETH L. BRINKMAN FFICIAL COPY

5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60 60656

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO ILLINOIS 60655

**BOX 392** 

92134541 GERT-() 421363183 7\$44:: 7848 4278 33703752 14142190 4765: 1 D ★ - 92-134541 6008 (2081: 87308088

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INDEPENDE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1992 GIUSEPPE FIORATTE AND TERESA FIORANTE, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO and whose principal place of business 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. COOK

page(s) County Records. State of ILLINOIS as Document No. 93137711

described hereinafter as follows LOT 9 IN BLOCK 4 IN FREDERICKSON AND COMPANY'S NORRIDGE MANOR, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Junit Clouts COUNTY, ILLINOIS.

12-13-114-009

4625 NORTH OPAL, NORRIDGE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and 15 become due thereon with interest, and alt rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF

FEBRUARY 21, 1992 before me, the (Data of Execution)

undersigned, a Notary Public in and for said County and State. personally appeared JENNIFER G. WOLF known to me to be the PRESIDENT

PETER A. VOLPE

known to me to be ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was aigned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7261s Notary Public. County.

My Commission Expires

COLUMBIA NATIONAL CHICAGO OF tour JENNIFER G. PRESIDENT Let fill

PETER A. VOLPE ITS ASSISTANT VICE PRESIDENT

a C Waster WITNESS ELIZABETH L. BRINKMAN

> "OFFICIAL SEAL" KAREN A. SCHNIDT Motary Public, State of Illinois My Consission Expires 9/26/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX** 392 DPS 171