## Know all Moof fresh Presents, that the

92134802

**ALSIP BANK** 

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for	
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise,  Convey, Release and Quit - Claim unto KEVIN L FITZPATRICK AND LAURA A FITZPATRICK	
HIS WIFE AS JOINT TENANTS	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may	
have acquired in, through or by a certain trust deed bearing date the <u>8TH</u> day of <u>JULY</u> A. D. 19 <u>88</u> , and recorded in the Recorder's office of	
Cook County, in the State of Illinois, in Book of Records, on page,	
as Document No. 88317954 and a certain Assignment of Rents bearing date	
the	
Recorder's office or Cook County, in the State of Illinois, in Book	
situated in the County of Cook and State of Illinois, as follows, to wit:	
Situated in the County of Book and State of Himols, as follows, to the	
THE SOUTH AS FEET OF THE NORTH 125 FEET OF THE WEST 142 FEET OF LOT 20 IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE WEST 30 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13,	
EAST OF THE THIRD MIRIDIAN PRINCIPAL, IN COOK COUNTY ILLINGIS \$23.0	O
PIN# 24-26-116-001 . T#S888 TRAN 4006 03/03/92 16:06:00	_
. +0645 + 1F *-92-134802 , cook county recorder	<b>~</b>
IN TESTIMONY WHEREOF, the said Alsip Bank bath hereunto caused its corporate seal to be affixed, and	
these presents to be signed by its Asst. Vice. President, and attested	
by its Loan Operations 3rd day	
of February A. D. 19 .92	
these presents to be signed by its Asst. Vice. President, and attested by its Loan Operations and A. D. 19.92	į
Asst. Vice	
By: Medice John Learn, President	1
Attest: Article 2000 Loan Operations Mg	•
Pati Frederisy /	
STATE OF ILLINOIS	
COUNTY OF COOK   the undersigned a Notary Public in and for said County in	
the State aforesaid, DO HEREBY CERTIFY that "Jackie Johnson" personally known to me to be	I
the Assistant Vice President of the Alsip Bant and Pati Frederisy persoantly	l
Loan Operation Mgr known to me to be the Secretary of said corporation whose names are subscribed to the foregoing	Ì
instrument, appeared before me this day in person and severally acknowledged that as such ASSE. VICE President and	
Loan Operations Mageoretery, they signed and delivered the said instrument of	
writing as Asst. Vice President and Loan Operations of said	l
corporation and caused the corporate seal of said corporation to be affixed thereto	١
pursuant to authority given by the Board of Director, of said corporation as their	
free and voluntary act, and as the free and voluntary act and deed of said corporation	
free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and gurposes therin set forth.	
free and voluntary act, and as the free and voluntary act and deed of said corporation  for the uses and purposes therin set forth.  GIVEN under my hand and notarial seal, this	
free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therin sit forth.  # OFFICIAL SEAL **  GIVEN under my hand and notarial seal, this	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTG/GE OR DEED OF TRUST WAS FILED. 23 E

\$23.00