## RELEASE OF MORTGAGE OF CORPORATION FICIAL COPY

FINANCIAL FEDERAL	. SAVINGS BANK	OF	OLYMPI	A FIELDS
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,	FINANCIAL FEDERAL	SAVINGS BANK OF	OLYMPIA FIELDS
a corporation existing under th			
of one dollar, and for other goo			
does hereby Remise, Convey, Re			
JAYENDRA R. SHAH AND KUSUI	M SHAH HIS WIFE		
		<del></del>	st, claim or demand whatso-
of the County of COOK ever it may have acquired in, thr		<del>-</del>	
	A.D. 19 88 and records	ed in the Recorder's of	
In the state of Illinois, as Docume	99326221		Lynchmankokahnendarang
MANA PLANCE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
**************************************			
premises therein described, situ			of Illinois, as follows, to wit:
LOT 15 IN AMUREW HIGHLAND			
% OF THE NORTH EAST % OF NORTH, PANGE (2) EAST OF TILLINGIS.	THE SOUTH EAST % OF	SECTION 27, TOWNS	SHIP 36
7/1			X
PIN: 27-27-401-002-0000	Ox		
CKA: 1720C INVERNESS, T	TINLE PARK, IL. 604	ירר:	
UNA. 17200 INTERNESS, .	INEC. VIII. VIII	//	
139	92 HAR -3 PH 3= 24	921342	8 3
	4	) 	
	4	<b>か</b> ・	
FINANCIAL FEDERAL SAVINGS	BANK has caused its	corporate seal to be	affixed, and to be signed
	by its	YICE	(3
	President, and attested	by its ASST VICE I	PRESIDENT BEENEWEEK
	this16TH	day ofUANUARY	A.D. 19 92
	on Maron:	ent/ shirt	VICE Presider
	Rich Sil	Brinker ASS	O VICE PRES SEXXXXXX
	Attesti <u>1 tyer soren</u>	_50000000000000000000000000000000000000	) and the same of
STATE OF ILLINOIS SS			
COUNTY OF WILL!	RAYMOND E. WENTLER	a No	otary Public in analyor said County
in the State aforesaid, DO HEREBY CERTIF			personally known to me to be
the VICE President of the	the FINANCIAL FEDERAL SAVI		ID_BOICKEN, personally known
to me to be the ASST. VICE PRESID	DENT SEXEMY of sa	aid corporation whose name	es are subscribed to the foregoing
instrument, appeared before me this day in ASS	ST. VICE PRESIDENT	iged that as such	VICE President
MAIL TO:	writing as YICE	Seale No. they signed and of ASST VICE	telivered the said instrument of PRESIDENT sterver of said
THIS DOCUMENT PREPARED BY: KRISTY SIMENSON	corporation and caused the c		noration to be affixed thereto
FINANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by t		
1401 N. LARKIN AVE. JOLIET, IL. 60435	voluntary act, and as the free a		of said corporation for the uses
JULIE1, IC. 09433	and purposes therein set forth	s. and notarial sea), this	167Hday
	GIVEN Under his band a		
32 2 10 5 N 2 1 1 5 2 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5			
27 TT 00 T STATE 1 12 10 5 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Haymer	DE Mera	NOTARY PUBLIC
	-		**************************************
THIS RELEASE DEED SHOULD	SE RECORDED IN	соок	COUNTY, ILLINOIS.

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BOX 333

**BOX** 

Release of Mortgage

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Property of Coot County Clert's Office