RELEASE OF MORTGAGE BY CAFOFATION ALL 100 P YAN'NO. 01-160899-4

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

		escribed premises, situated in the	he County of Cor			
	and State of Illinois, to wit	4.1		Glenview,	, IL 60025	
		nd Coons Country Place Un				
		ter of the Southwest Quar				
	Range 12, East of t	the Third Principal Merid				*** **
			. <i>U</i> '	DEFT-Ö1 R EADRO II T≜555 - TÖA Ü 221	NG	\$23.50
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		• 1	\$5555 DHAM 22	183 03/03/92 16: ・タ2-13571	35:00
	P.I.N. 04-35-321-0	J10-0000	•	ABOK COUNTA I	AZ-TOC.	7.7
	A		* 46	C CERTAIN AND A	YECHNEK	
			'4J'	, r		
	the state of the state of the state of	one dollar, and for other good a	AQM	Allers war		
	(),		Est.			
		hereby Remise, Convey, Releas		, unto ,		
	Jack J. Sibben and	Phyllis L. Sibben, his wi	ife			
	· Cook	<i>7</i> 1				
	of the County of Cook	and State of Illinois, all the				
	may have acquired in the apr	bove described premises, through	gh or by a certain r	mortgage deed r	pearing date the	
	day of Page	intrar of Titles of Cook	, and recorded or	/ registered in th	ne office of the	1
,	Recorder of Deeds of Regis	istrar of Titles ofCook	2142166	the State or non-	ois, in Volume Supolemental	obli-
		and as Document No		and a certain	·· ARROGRAMXNXNK	
-		Deeds or Registrar of Titles of			tate of Illinois, in	
		beeds or Hegistranor Littles of ds, on page4.6, as Doct				mant <u>g</u>
	of Morraace registered	ds, on page4.0 as Doce l in Cook County (is Docume	ont 4011424 and	d Document 40°	11475.	AZI I kas
		ST. PAUL FEDERAL DANK F				
	THE PERSON WAS A STREET,	seal to be affixed, and these pr				
		and attested to by its Assis ar		G Dy Harrison		
		this 24th day or f		to the tag of the page and the contract	19 92	
		Y	6 :	4 tak	** * *	
		ST. PAUL FEDERAL BANK F	ON SAVINGS			
		1/2 n	KL V			
		By fige	Homes		KVice President	
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	W		Novicki	
		Allost Live	ACM		istant Secretary	
				James E.	Hunt	
	***************************************			Z .		
	STATE OF ILLINOIS		-1	[
	COUNTY OF COOK			(L)		
	-	Public in and for said County in t				
		re subscribed to the foregoing in				
а	authorized officers of the St. P.	Paul Federal Bank For Savings ar	ind that th <mark>ey appea</mark> i	ared before methi	iis day in person	
		that they signed and delivered				
	•	nd caused the corporate seal of	•			
		of Directors of said Corporation			3 the free and	
v	voluntary act and deed or sair	id corporation for the uses and	purposes therein	set forth.		
C	Given under my hand and no	otarial seal, this24th . day of	•		9213571	0
7	This instrument was prepared	d bv	Lanen I			•
	P. Soteros	, _,			Notary Public	
c	ST. PAUL FEDERAL BANK FO	COD CAVINICO				
	ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE	OH SAVINGS	***************************************	~~~~~~~	****	
,	CHICAGO ILLANOIS EGESE		E "OFFIC	IAL SEAL	/ 333	

PAULINE P. KUBINTEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Express 08:07:03

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFF MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Property of Cook County Clerk's Office Release of Mortgage BY CORPORATION

NO.

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Loan No. 01-160899-4

Neme Jack J Silben

Address 1958 Central Ave.

Glenview IL 60025

Rubiniec 1/28/92

9213571

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1, AC12 J	1BBEN	, being first dul	y sworn
(Name and Title)			
upon oath, states:			
1. That notificati	ion was given to IACK	1 J. SIEWEN	, at
1988 680 Mega	RD Glenview who are	e the owners of re	ecord
on Certificate	No.885673	that a rele	ase of
dicament (C.) er	2342366, 2686669, 40	was presented f	
filing on (Date)	Or		
2	C Production for	. #212== =# p. 1	
·	on to the Registrar for	-	
of Lien or Mort	gage would cause the pr	coperty to be with	drawn
from the Torren	s system and recorded w	with the Recorder	o f
Deeds of Cook C	ounty.		
I, JACK J. 5/61	38.4 declare und	er penalties of p	erjury
that I have examine	d this form and that al	1 statements incl	uded
in this affidavit to	o the best of my knowle	dge and belief ar	e true,
correct, and comple	te.	O _{jje} .	
	Afrianti	elilin 8)
Subscribed and sworm ne by the said this day of	to before		
19			

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lotary Public	errore deservation of the second		