

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10896881-3 CONV 5/10/91 1126/167 FALKIN

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, THAT a certain indenture of mortgage, bearing date the 24TH day of OCTOBER, 1986, made and executed by STEVEN L. FALKIN AND SANDRA M. FALKIN, HIS WIFE of the first part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in Liber _____, page _____, Doc No. 3562944, Registered Land Certificate No. _____, AND THE NORTH 7 FEET OF THE WEST 18 FEET OF THE NORTH 12 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF LOT 111 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 12, TAKEN AS A TRACT, THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF LOT 111 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 12, TAKEN AS A TRACT, IN BALDAD TERRACE (THEREOF) AND THE NORTH 7 FEET OF LOT 12, TAKEN AS A TRACT, IN BALDAD TERRACE BEING A SUBDIVISION OF THE NORTH 1/4 OF SECTION 14, TOWNSHIP 41, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 4, 1976 AS DOCUMENT NO. 167583 TAX ID NO. 09-14-118-068

is fully paid, satisfied and discharged.

Dated this 23RD day of MAY 19 91

FKA: Manufacturers Hanover Mortgage Corp. Fireman's Fund Mortgage Corporation

Whose address is: 2755 Farmington Rd. Farmington Hills, MI 48334-3357

By: Linda Whiteman, Vice President

By: Mary Ann Clout, Asst. Vice President

State of Michigan) County of Oakland)

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER 28-C.S.C.441

On this 23RD day of MAY 19 91 before me appeared Linda Whiteman and Mary Ann Clout to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Clout acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public, County,

USA & GILES Notary Public, Oakland County, MI My Commission Expires Feb. 15, 1995

RECORDED RETURN TO:

DRAFTED BY: Fireman's Fund Mortgage Corp. 2755 Farmington Road Farmington Hills, MI 48334-3357

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