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PREPARED BY **UNOFFICIAL COPY**

SUSAN E. CHO
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

92135977

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

DEPT-01 RECORDING

\$23.50

T45555 TRAN 2291 03/03/92 16:55:00

SPACE ABOVE FOR RECORDER'S USE 92135977

BOOK SECURITY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1992
executed by
CHUNG NING HO AND KWAI HAN HO, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____, (page(s) _____, as Document No. **92135976**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 41 IN SUBDIVISION OF BLOCK 1 OF BLOCK 21 IN CANAL TRUSTEE'S
SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

17-31-407-006
VOLUME 521

92135977

Commonly known as:
3519 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60609
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PACIFIC MORTGAGE COMPANY

On February 24, 1992 before me, the
(Date of Execution)

BY: Raymond Le
ITS: Vice President

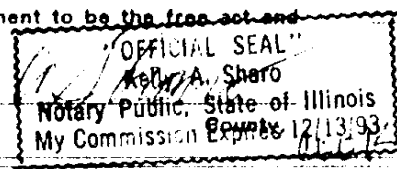
undersigned, a Notary Public in and for said County and State,
personally appeared Raymond Le
known to me to be the Vice President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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