

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 3106454

For good and valuable consideration HYDE PARK BANK AND TRUST COMPANY does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 24th day of FEBRUARY, 19 92 made by WILLIAM F. HANKS and LORI BARTMAN, HIS WIFE, AS JOINT TENANTS

TO HYDE PARK BANK AND TRUST COMPANY and all its right, title, and interest to the premises therein described as follows:

UNIT NUMBER 1N AS DELINEATED ON SURVEY OF THE SOUTH 1/2 OF LOT 7 AND THE NORTH 27 1/2 FEET OF LOT 8 IN BLOCK 2 IN THE EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 5537-39 SOUTH HYDE PARK CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20614856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY.

Handwritten vertical text: HANKS 9306077 72

1992 MAR 3 PM 4:27 92135134

Handwritten initials: JZ

TAX ID #: 20-13-102-022-1001 VOLUME NO.: 255 5537 S. HYDE PARK BLVD. #1 CHICAGO, ILLINOIS 60637

which said Mortgage is recorded in the office of the County of COOK in the State of ILLINOIS as Document Number 92135133

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, HYDE PARK BANK AND TRUST COMPANY has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 28th day of FEBRUARY, 19 92

HYDE PARK BANK AND TRUST COMPANY

(SEAL)

By: Carol A. Anderson Authorized Signature CAROL A. ANDERSON VICE PRESIDENT Type name and title

Attest: Edward Maci Authorized Signature EDWARD MACI SECRETARY Type name and title

STATE OF ILLINOIS ) 88 ) COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Carol Anderson and the above Named Edward Maci are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice-President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

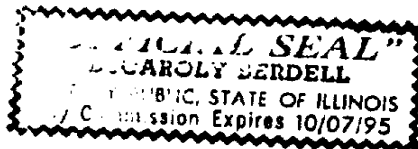
Given under my hand and Notarial Seal this 28th day of FEBRUARY, 19 92

Notary Public signature and name

This instrument prepared by and return recorded document to

My Commission Expires 10/07/95

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181



BOX 333