92135245

#### SATISFACTION OR RELEASE OF MECHANICS LIEN

| STATE OF ILLINOIS | )     | our soll realist                     | \$7.0          |
|-------------------|-------|--------------------------------------|----------------|
|                   | ) ss. | _ 1:0271 TMAN 9389 03/03/91 1        |                |
| COUNTY OF COOK    | ,     | ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | resignation in |

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J.H. Patterson Company, an Illinois Corporation, 1404 North Main Street, P.O. Box 99, Kockford, Illinois 61105, does hereby acknowledge satisfaction or celease of a claim for lien against NBD Trust Company of Illinoi, Trustee under Trust Agreement No. 2882EG, dated November 5, 1990, 100 East Higgins Road, Elk Grove Village, Illinois, 60007, for Thirty-eight Thousand Five Hundred Sixty dollars and Fifty cents (338,560.50), on the following described property located in the County of Cook, State of Illinois, and known and described as foliova:

#### LEGAL DESCRIPTION

92135145

#### PARCEL I

ALL OF LOT 2 AND THE WEST 1/0 FEET OF LOT 22 (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR BARTLETT ROAD) IN COUNTY CLERK'S DIVISION OF UNSUBDIVILED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

06-34-100-022 PERMANENT INDEX NUMBER:

#### PARCEL II

THE EAST 170 FEET OF THE WEST 340 FEET OF LOT 22 (EXCEPT THE SOUTH 50.0 FEET THEREOF TAKEN FOR BARTLETT ROAD) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-34-100-023

COMMONLY KNOWN AS: 850 WEST BARTLETT ROAD, ILLINOIS.

Which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, on February 7, 1992, as Mechanic's Lien document No. 92082654.

IN WITNESS WHEREOF, the undersigned has signed this instrument this  $\frac{27.7}{200}$  day of February, 1992.

J. H. PATTERSON COMPANY, an Illinois Corporation

Property of Cook County Clerk's Office Power of Attorney, the original

| STATE OF ILLINOIS | ) |    |
|-------------------|---|----|
|                   | ) | SS |
| COUNTY OF COOK    | ) |    |

Given under my hand and notarial seal this  $2^{cm}$  day of 1992.

Notary Public

ALS INSTRUMENT PREPARED:

Robert L. Ryken, Esq.
Pope, Ballard, Shepard & Fowle, Ltd.
69 West Washington Street
Suite 3200
Chicago, Illinois 60602
(312) 214-4302

Notary Partir State of Illinois
My Commission Expires April 22, 1994

"OFFICIAL SEAL"

DEBRAJEAN RADAKOVICH

AFTER RECORDING, RETURN TO PREPARER.

J:\MARTINEZ\WORDPERF.\LIEN-REL.WPF

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

#### PARCEL I

ALL OF LOT 2 AND THE WEST 170 FEET OF LOT 22 (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR BARTLETT ROAD) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 06-34-100-023

50 County Clerk's Office KNOWN AS 850 WEST BARTLETT ROAD, BARTLETT, COMMONLY ILLINOIS.

/641/DJR/exhibita



Proberty of Cook County Clark's Office

#### POWER OF ATTORNEY

#### KNOW ALL MEN BY THESE PRESENTS

That DAVID PATTERSON, Vice President of J.H. Patterson Company, of the City of Rockford, County of WINNEBAGO in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint ROBERT L. RYKEN, DEBRAJEAN RADAKOVICH or other duly authorized agent of POPE, BALLARD, SHEPARD & POWLE, LTD., of the City of Chicago, County of Cook and State of Illinois true and lawful ATTORNEYS for J.H. Patterson Company and in its name, place and stead to sign, seal, execute, acknowledge and deliver any mechanic's lien documents or any other instruments relating to the mechanic's lien matters for the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

PERMANEN'I LIDEX NUMBERS: 06-34-100-022 and 023

COMMONLY KNOWN AS: 850 West Bartlett Road, Bartlett, Illinois

giving and granting unto our said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that our said ATTORNEYS or their substitutes shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have percunto set my hand and seal this \_\_\_\_\_\_ day of FEBRUARY, 1992

J.H. PATTERSON COMPANY

David Patterson Vice resident

STATE OF ILLINOIS

SS.

COUNTY OF WINNEBAGO

I, GAYLE SPIELMAN, a notar, public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that DAVID PATTERSON, VICE PRESIDER, OF J.H. PATTERSON COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he righed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this February, A.D. 1992.

\_ day of

Notary Fublic

This instrument prepared by:

Gary E. Medler, Esq. Pope, Ballard, Shepard & Fowle, Ltd. 69 West Washington Street, Suite 3200 Chicago, Illinois 60602 GAYLE L. SPICEMAN Notary Public, State of Minois My Commission Expuss 3/18/92

"OFFICIAL SEAL"

/djr/wordperf./patt-poa

Stock Of Cook County Clerk's Office

BOX NUMBER 84
COOK COUNTY RECORDING UFFICE
COUNTY BUILDING
CHICAGO, ILLINOIS