After reporting return to CUNA MULL Jage Culpulation, P.C. Bux 1332, Madison, 491-53701.

ARDIK KOR KARAK ARDIK KARA ARDIK KOR KARAKARIK KARA WKWKWKWX AKKX X KACZX

ASSIGNMENT OF REAL ESTATE MORTGAGE

| place of business in the Cit first part, for value received | HESE PRESENTS: That and by virtue of the laws of 13 of CHICAGO, as granted, bargained, sold, as gn, transfer and set over unto | ind State of ILLINOIS | • |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HIS WIFE | uccessors and assigns, a certa A.D. 19 11 , made by | ALEJANDRINU MUNIZ & AR | ACELY MUNIZ, |
| to it, securing the payment | one promissory note therein d | | |
| right, title, and interest in an | to the premises situated in the, and described in said r | County of <u>COOK</u> mortgage as follows, lo-wit: | |
| NORTHWEST 1/2 | KOESTER AND ZANDERS SECTIOF THE NORTHWEST 4 OF SETTHE THIRD PRINCIPAL MERIC | ECTION 27, TOWNSHIP 40 DIAN, IN COOK COUNTY, I | NORTH, RANGE LLINGIS. |
| 13 EAST OF TAX # 13-27 | -109-016 3013 North Kea | ting, Chicago, fliinois | 23/8 |
| which said mortgage is reco | led in the office of the recorder | | _ County, in the State |
| 91687702 to | , in Book ১২০ ather with the জৌট note therein | , Page | , Document No or to grow due thereo |
| with the interest; | 0/ | | |
| OLGA CONTRERAS and attested by ZAIDA GO this 14 day of JANUA | F the party of the first part has to ACTING MANAGER NZALEZ ASST. MANAGER ARY AD. 19 | | (title), |
| | | Office a | 2 22 |
| | | D1. \2.23 | orter a E |
| STATE OF ILLINOIS | } | D1. \2.23 | |
| COUNTY OF COOK | } | AFTEST: SULLO | TRERANDEL STATE OF THE STATE OF |
| COUNTY OF COOK | , a Notary Public in and for the (| AFTEST: SULLO | TRERANDO DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR |
| COUNTY OF COOK | , a Notary Public in and for the (19 92 , personally appears (ittle), and ZAIDA GONZALI | County and State aforesaid, this old Contreras | TRERAS MEZILEZ May of |
| COUNTY OF COOK | , a Notary Public in and for the (, 19 92 , personally appeare (title), and ZAIDA CONZALI le), respectively, and anknowled | County and State aforesaid, this old Contreras | TRERAS |
| COUNTY OF COOK | , a Notary Public in and for the (19 92 personally appeare (title), and ZAIDA GONZALIS), respectively, and acknowled " OFFICIAL SEAL " AGAPITO PEREZ NOTARY PUBLIC, STATE OF REINOIS MY COMMISSION EXPIRES 6/27/93 | County and State aforesaid, this old Contreras | TRERAS MEZILEZ May of |
| COUNTY OF COOK | " OFFICIAL SEAL " AGAPITO PEREZ | County and State aforesaid, this old Contreras LATDA GO County and State aforesaid, this old Contreras LATDA GO AND CONTRERAS LATDA GO Notary Public | TRERAS |

RETURN TO: CABALLEROS DE SAN JUAN CREDIT UNION 2725 WEST FULLERTON AVE., CHICAGO, TL. 60647

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