

LaSalle Bank Lake View

3201 N. ASHLAND AVE. CHICAGO, IL 60657
312/525 2180 • MEMBERSHIP

92136892

DEPT-01 5810 5100 \$23.00
FEBRUARY 27 1992
47910 4 11 * 72-136892
COOK COUNTY RECORDER

RELEASE DEED
36-53675

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ADOLFO C. BARRERA AND CONSUELO BARRERA (HIS WIFE J)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 16TH day of JULY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 87475930, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 9 IN BLOCK 13 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-28-420-013

2925 S. 48TH COURT
CICERO, ILLINOIS 60650

92136892

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 27TH day of FEBRUARY, 19 92

Joseph Moskalko (SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, MARY L. PATTERSON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH MOSKAL



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of FEBRUARY, 19 92

Mary L. Patterson
Notary Public
Commission expires 12-3-95

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Box 146