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SATISFACTION OF MORTGAGE

0846444/ LUBELFELD

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated June 29, 1989, made by STEPHEN AND ELLEN BELGRAD LUBELFELD, as mortgagors, to COLE TAYLOR BANK as mortgagee, and recorded as Document Number 89297335, in n/a Number n/a, Page n/a, in the Office of the recorder for Cook County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.

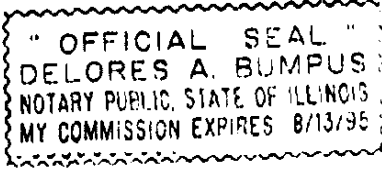
IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President and Assistant Secretary at Springfield, Illinois this 29th day of Jan., 1992.

WITNESSED: (Ohio & Michigan only) A MORTGAGE COMPANY, I/K/a America's Mortgage Company
 By: Randall L. Waldron, Vice President
 Attest: M.A. Brinkman, Asst. Vice President and Asst. Secretary

STATE OF ILLINOIS)
) SS:
 COUNTY OF SANGAMON)

On January 29, 1992, before me, a Notary Public in and said County and State, personally appeared Randall L. Waldron and M.A. Brinkman known to me to be the persons who acknowledged that they executed the above instrument.

Delores A. Bumpus
 Notary Public



My commission expires on August 13, 1995.

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

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mail to.

Feldman & Halpin
29 E. Madison St
Chicago IL 60602
attn: David Feldman

UNIT NUMBER 1B IN WAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

92136312

Property Record

PARCEL 1:

THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID LAND IN JORDENS AND GINDRELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES CONSOLIDATION OF THE WESTERLY 1.15 FEET ON SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB LOT 5, A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6 AND THE NORTH 60 FEET OF SUB LOTS 7 AND 8 IN JORDENS AND GINDRELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-21-85-025-500-801-12-11
1992
779 W. Waveland

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