

92137984

# UNOFFICIAL COPY

## ASSIGNMENT OF RENTS

73-36-548-DK

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, 710 Buckingham Building Partnership  
an Illinois General Partnership

of the City of Chicago County of Cook and State of Illinois, in consideration  
of One Dollar (\$) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, All American Bank of Chicago

of the City of Chicago County of Cook and State of Illinois  
his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under  
or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part  
of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may  
be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute  
transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those  
certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19	COOK COUNTY		\$
19	1992 MAR -4 PM 2:07	92137984	\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

Parcel 1 - Lot 20 (except the West 7 feet thereof) in W.J. Haerther's North  
Shore Addition to Pine Grove in fractional Section 21, Township 40 North,  
Range 14, East of the Third Principal Meridian, according to the plat thereof  
recorded September 22, 1892 in Book 56 of Plats Page 32, in Cook County,  
Illinois

Parcel 2 - Lot 17 in Block 1 in Clark and Mc Connell's Addition to Lakeview  
Subdivision of Lots 31 and 32 in Pine Grove a Subdivision of fractional  
Section 21, Township 40 North, Range 14, East of the Third Principal Meridian,  
in Cook County, Illinois.

PIN #'s 14-21-308-038 & 14-21-308-039

Commonly Known as: 710-716 W. Buckingham, Chicago, Illinois 60657

This Document was prepared by and should be mailed to: D. Chao, All American  
Bank of Chicago, 3611 N. Kedzie Ave., Chicago, IL 60618

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,  
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and  
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,  
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and  
also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and  
the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratify-  
ing all that said attorney may do by virtue hereof.

92137984

GIVEN under \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 28th day of February 19 92  
710 Buckingham Building Partnership, an  
(SEAL) Illinois General Partnership (SEAL)

By: David Gassman, General Partner

STATE OF Illinois } I, \_\_\_\_\_  
County of Cook } ss. \_\_\_\_\_

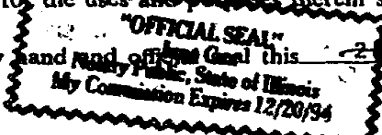
a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that David Gassman, General Partner of 710 Buckingham Building Partnership,  
an Illinois General Partnership

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of February 19 92



Notary Public

BOX 333

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Jesse White  
Governor of Illinois  
January 1, 1991