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92137214

RECORDING REQUESTED BY
RESOLUTION TRUST CORPORATION
WHEN RECORDED MAIL TO:
IMPERIAL SAVINGS ASSOCIATION
765-DOCUMENT TRACKING
PO BOX 81866
SAN DIEGO, CA 92138-1866

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 4018 03/04/92 09:33:00
#0746 + 1F *-92-137214
COOK COUNTY RECORDER

PART/POOL#: 203393
LOAN NUMBER: 801-414855

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY ASSIGNS AND CONVEYS TO:
IMPERIAL FEDERAL SAVINGS ASSOCIATION
9275 SKY PARK COURT, SAN DIEGO, CA 92123

ALL RIGHTS, TITLE AND BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE RECORDED IN
THE OFFICE OF THE COUNTY OF COOK, STATE OF ILLINOIS
UNDER THE RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE BOOK
OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT:
APRIL 28, 1987

GRANTOR/TRUSTOR:

ROMANITA TRAVIS - A SPINSTER AND JAMES TRAVIS, JR.
DIVORCED AND NOT SINCE REMARRIED

DOCUMENT # 87327940
AMOUNT \$ 51750.00

DATE RECORDED: JUNE 16, 1987
VOLUME: PAGE:

PROPERTY ADDRESS:
8232 S. KIMBARK
CHICAGO, IL
60619

LEGAL:
SEE ATTACHED

PREPARED BY: Susan Labadens
SUSAN LABADENS
9275 SKYPARK CT.
SAN DIEGO, CA 92123

TAX PARCEL # 20-35-225-029

DATED: NOV 22 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
IMPERIAL SAVINGS ASSOCIATION,
A CALIFORNIA CORPORATION
9275 SKY PARK COURT, SAN DIEGO, CA 92123

BY: Sandra K. Fuchalski
SANDRA K. FUCHALSKI
AUTHORIZED RTC REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

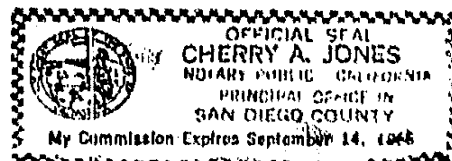
BY: Shirley Yates
SHIRLEY YATES
AUTHORIZED RTC REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON NOV 22 1991 Before me, the undersigned, a Notary Public in and for said
state, personally appeared SANDRA K. FUCHALSKI AND SHIRLEY YATES known to me
(or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as AUTHORIZED REPRESENTATIVES OF RESOLUTION TRUST
CORPORATION AS RECEIVER FOR IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION,
9275 Sky Park Court, San Diego, CA 92123, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a resolution of its Board
of Directors.

WITNESS MY HAND AND OFFICIAL SEAL

Cherry A. Jones
CHERRY A. JONES NOTARY PUBLIC



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LOT 28 IN BLOCK 6 IN E. B. SHOEN AND COMPANY'S AVALON PARK SUBDIVISION,
BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19,
21 TO 31, 33 TO 38 AND 42 TO 46 IN BLOCK 4, LOTS 1 TO 46 IN BLOCK 5 AND LOTS
1 TO 46 IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

LOAN NO: 801-414855
POOL # 203393
ROMANITA TRAVIS

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