

RECORDING REQUESTED BY
RESOLUTION TRUST CORPORATION
WHEN RECORDED MAIL TO:
IMPERIAL SAVINGS ASSOCIATION
765-DOCUMENT TRACKING
PO BOX 81866
SAN DIEGO, CA 92138-1866

DEPT-01 RECORDINGS \$23.00
T88888 TRAN 4018 03/04/92 09:33:00
\$0747 \$ 1F *-92-137215
COOK COUNTY RECORDER

PART/POOL#: 203393
LOAN NUMBER: 801-414855

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY ASSIGNS AND CONVEYS TO:
AMERICAN RESIDENTIAL MORTGAGE CORPORATION
11119 NORTH TORREY PINES ROAD, LA JOLLA, CA 92037

ALL RIGHTS, TITLE AND BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE RECORDED IN
THE OFFICE OF THE COUNTY OF COOK, STATE OF ILLINOIS,
UNDER THE RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE BOOK
OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT: APRIL 28, 1987 GRANTOR/TRUSTOR:
ROMANITA TRAVIS - A SPINSTER AND JAMES TRAVIS, JR.
DIVORCED AND NOT SINCE REMARRIED

DOCUMENT # 87327940 DATE RECORDED: JUNE 16, 1987
AMOUNT \$ 51750.00 VOLUME: PAGE:

PROPERTY ADDRESS: 8232 S. KIMBARK CHICAGO, IL LEGAL: SEE ATTACHED.

60619 PREPARED BY Susan Labadens
SUSAN LABADENS TAX PARCEL # 20-35-225-029
SAN DIEGO, CA 92123

DATED: NOV 22 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
IMPERIAL FEDERAL SAVINGS ASSOCIATION
9275 SKY PARK COURT, SAN DIEGO, CA 92123

BY: [Signature]
GARY HONSTEDT
AUTHORIZED RTC REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

BY: [Signature] 92137215
C. R. SEBASTIAN
AUTHORIZED RTC REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON NOV 22 1991 Before me, the undersigned, a Notary Public in and for said
state, personally appeared GARY HONSTEDT AND C. R. SEBASTIAN known to me
(or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as AUTHORIZED REPRESENTATIVES OF RESOLUTION TRUST
CORPORATION AS RECEIVER FOR IMPERIAL FEDERAL SAVINGS ASSOCIATION,
9275 Sky Park Court, San Diego, CA 92123, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a resolution of its Board
of Directors.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature] NOTARY PUBLIC
CHERRY A. JONES

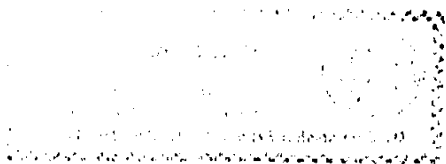


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LOAN NO: 801-414855

LEGAL DESCRIPTION

LOT 28 IN BLOCK 6 IN E. B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46 IN BLOCK 4, LOTS 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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