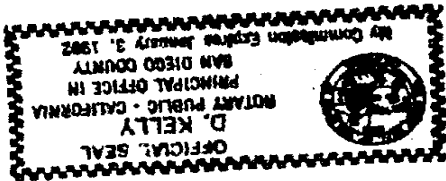


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7 23 00 F



D. KELLY
NOTARY PUBLIC

WITNESS MY HAND AND OFFICIAL SEAL

ON NOVEMBER 21, 1991 before me, the undersigned, a Notary Public in and for said state, personally appeared SANDRA K. PUCHALSKI AND SHIRLEY YATES (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED REPRESENTATIVES OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION, 9275 SKY PARK COURT, SAN DIEGO, CA 92123, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

SHIRLEY YATES
AUTHORIZED RTR REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

SANDRA K. PUCHALSKI
AUTHORIZED RTR REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
IMPERIAL SAVINGS ASSOCIATION,
A CALIFORNIA CORPORATION,
9275 SKY PARK COURT, SAN DIEGO, CA 92123

DATED: NOVEMBER 22, 1991

SUSAN LABADENS
9275 SKYPARK CT.
SAN DIEGO, CA 92123

PREPARED BY Susan Labadens

PROPERTY ADDRESS:
4033 PRINCETON STREEMWOOD
ILLINOIS 60103

LEGAL: SEE ATTACHED

DOCUMENT # 87177964
AMOUNT \$ 55200.00
DATE RECORDED: APRIL 3, 1987
VOLUME: -
PAGE: -

DATE OF INSTRUMENT: MARCH 31, 1987
GRANTOR/TRUSTOR: FLORENCIANO AVILEZ AND
YVETTE AVILEZ, HIS WIFE

ALL RIGHTS TITLE AND BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE RECORDED IN THE OFFICE OF THE COUNTY OF COOK STATE OF ILLINOIS UNDER THE RECORDED'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY ASSIGNS AND CONVEYS TO:
IMPERIAL FEDERAL SAVINGS ASSOCIATION
9275 SKY PARK COURT, SAN DIEGO, CA 92123

ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY
RESOLUTION TRUST CORPORATION
WHEN RECORDED MAIL TO:
IMPERIAL SAVINGS ASSOCIATION
765-DOCUMENT TRACKING
PO BOX 81866
SAN DIEGO, CA 92138-1866
PART/POOL#: 203418
LOAN NUMBER: 801-381484

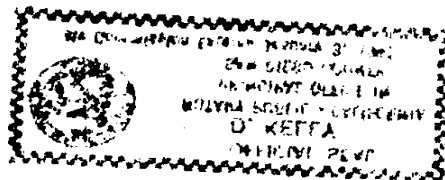
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18888 TRAM 4079 03/04/92 12:55:00
\$1092 = 1F * -72-138467
COOK COUNTY RECORDER

92138467

92138467

9 2 1 3 8 4 6 7

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92139163

Property of Cook County Clerk's Office

05108 1964

UNOFFICIAL COPY

9 2 1 3 4 6 7

Property of Cook County Clerk's Office

PERMANENT TAX NUMBER: 06-26-357-003

LOT 3 IN BLOCK 403 IN OAKS UNIT NO 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE
OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT 20 547 000 AND CERTIFICATE OF
CORRECTION RECORDED AS DOCUMENT 22 977 911, IN COOK COUNTY, ILLINOIS.

LOAN # 801-381484

251831355

9 2 1 3 4 6 7

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