ALEXANDRA DAILLY 125 EAST LAKE STREET-SUITE 201

BLOOMINGDALE, ILLINOIS 60108

The year of the San

92138068

AND WHEN RECORDED MAIL TO

SECURITY MORTGAGE AMERICAN

125 EAST\LAKE STREET-SUITE 201

BLOOMINGDALE **ILLINOIS** 60108

92138088

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK 12140 WOOLCHEST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1992 executed by JAMES RAMICON AND CAROL ANN RAMICONE, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINOIS 60108

92128068

and recorded in Book/Volume No. described hereinafter as follows:

COOK

ILLINOIS.

,page(s) County Records, State of ILLINOIS 78067 1990 as, as Document No.

LOT 176 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY,

mail to!



LENDERS CICLE GUARANCY 4001 Emerson St., Suita 102 Palatine, IL 60067 (708) 303-6200

03-32-306-002-0000

Commonly known as: 605 SOUTH BELMONT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On FEBRUARY 24. 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

known to me to be the PRESIDENT SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation

Notary Public Masa aud DUPAGE County,

My Commission Expires

SECURITY MURTGAGE

RONALD J. BANT2 RY.

PRESIDENT ITS:

AMERICAN

week SUSAN F. BANTZ ITS: VICE PRESIDENT

WITNESS: ALEXANDRA C. DAILEY

> " OFFICIAL SEAL " MARGARET KOTNOUR HOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 1/31/93

THIS AREA POR OFFICIAC NOTAHIAL SEAL)

DPS 171

UNOFFICIAL COPY

Property of Court Courts Clerk's Office

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DE PLOTA LA SONTA POR MANAGEMENT PROPERTIES DE MANAGEMENT POR MENTO SENTE OF MANAGEMENT POR PORTE OF MANAGEMENT PORTE OF MANAGEMENT POR PORTE OF MANAGEMENT PORTE OF MANAGEMENT PORTE OF MANAGEMENT POR PORTE OF MANAGEMENT PORTE OF MANAGEMEN