(Ray Pontarelli)

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| - ' | corporation of the State of | |
|--------------------|--|----------|
| r- | ess secured by the TRUST DEED & ASSIGNMENT OF/RENTS hereinafter mentioned, and the cancellation of all | |
| ng K Kapita | he notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does | |
| | ereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NBD TRUST COMPANY OF ILLINOIS ATUT | #66- |
| | ONE SOUTH NORTHWEST HIGHWAY, PARK RIDGE, IL 60068 | |
| | eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have | |
| ; | equired in, through or by a certain TRUST DEED & ASSIGNMENT daring date the day of July REGISTRAR OF TITLES | |
| , | . 10 3 and recorded in the KANKAGEN Office of COOK County in the State of TLLING 3643666 | ois |
| | , it book of records, on page, as document No.3643667 | |
| 1 | the premises therein de cr bed, situated in the County of, State of, as | |
| | blows, to wit: RIDER ATTACHL'D HERETO AND MADE A PART OF THEREOF: | |
| | et and the East 30.00 reat thereof); Lot 2 (except the uth 56.30 feet of the West 175.50 feet thereof); Lot 3 and | |
| TON OLUSPINE | uth 56.30 feet of the West 1.75.50 feet thereof); Lot 3 and at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the Sinch Line of Lot 2, all in Chicago Land Clearance | 32138135 |
| TOS OHUSBHHZHZHZHZ | uth 56.30 feet of the West 1.75.50 feet thereof); Lot 3 and at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the lint of said Lot 2, all in Chicago Land Clearance maission No. 3, being a consolidation of Lots and parts of the said vacated alleys in Bronson's Addition to Chicago and extain Resubdivisions, all in the Wortheast Quarter of contain Resubdivisions, all in the Wortheast Quarter of contain Meridian, in Cook County, Illinois, which survey attached as Exhibit 'A' to the Declaration of Condominium corded as Document No. 25382049 and registered as Document Condominium thereof the Common Elements. | 36138135 |
| TO VOLUSPIH NI I | uth 56.30 feet of the West 1.75.50 feet thereof); Lot 3 and at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the line of Line of Lot 2, all in Chicago Land Clearance mmission No. 3, being a consolidation of Lots and parts of the said vacated alleys in Bronson's Addition to Chicago and the strain Resubdivisions, all in the Wirtheast Quarter of cition 4, Township 39 North, Range 14 Fast of the Third cincipal Meridian, in Cook County, Illinois; which survey attached as Exhibit 'A' to the Declaration of Condominium corded as Document No, 25382049 and registered as Document 10, 279550 together with its undivided percentage sterest in the Common Elements. P.I.M. 17-04-207-867-1480 | 36138135 |
| TO CLUSPING | at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the the said East 30.00 feet of Lot 1 extended South to the line of Lot 2, all in Chicago Land Clearance mmission No. 3, being a consolidation of Lots and parts of the said vacated alleys in Bronson's Addition to Chicago and extain Resubdivisions, all in the wortheast Quarter of extion 4, Township 39 North, Range 14 Fast of the Third exincipal Meridian, in Cook County, Illinois; which survey attached as Exhibit 'A' to the Declaration of Condominium exorded as Document No. 25382049 and registered as Document together with its undivided percentage therest in the Common Elements. P.I.N. 17-04-207-907-1490 Rether with all the appurtenances and privileges thereunto belonging or appertaining | |
| DON CLUSPINZI | ath 56.30 feet of the Wer: 1.75.50 feet thereof); Lot 3 and at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the the limit of said Lot 2, all in Chicago Land Clearance maission No. 3, being a consolidation of Lots and parts of the said vacated alleys in Bronson's Addition to Chicago and setain Resubdivisions, all in the wortheast Quarter of setain Resubdivisions, all in the wortheast Quarter of setain A, Township 39 North, Range 14 Fast of the Third rincipal Meridian, in Cook County, Illivois; which survey attached as Exhibit 'A' to the Declaration of Condominium corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document No, 25382049 and registere | |
| DON CLUSPINZI | ath 56.30 feet of the West 175.50 feet thereof); Lot 3 and at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the 1.11 of Said Lot 2, all in Chicago Land Clearance maission No. 3, being a consolidation of Lots and parts of its and vacated alleys in Bronson's Addition to Chicago and its and vacated alleys in Bronson's Addition to Chicago and its and vacated alleys in Bronson's Addition to Chicago and its ain Resubdivisions, all in the wortheast Quarter of its in the Township 39 North, Range 14 Fast of the Third fincipal Meridian, in Cook County, Illinois; which survey attached as Exhibit 'A' to the Declaration of Condominium corded as Document No. 25382049 and registered as Document in 13/1955 Together with its undivided percentage iterest in the Common Elements. P.I.N. 17-04-207-097-1480 Rether with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said | |
| TO VOLUSPINZI Z | ath 56.30 feet of the Wer: 1.75.50 feet thereof); Lot 3 and at portion of Germania Place lying West of the West line the said East 30.00 feet of Lot 1 extended South to the the limit of said Lot 2, all in Chicago Land Clearance maission No. 3, being a consolidation of Lots and parts of the said vacated alleys in Bronson's Addition to Chicago and setain Resubdivisions, all in the wortheast Quarter of setain Resubdivisions, all in the wortheast Quarter of setain A, Township 39 North, Range 14 Fast of the Third rincipal Meridian, in Cook County, Illivois; which survey attached as Exhibit 'A' to the Declaration of Condominium corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document Corded as Document No, 25382049 and registered as Document No, 25382049 and registere | |

This instrument was prepared by

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| UNOFFICIAL COPY | |
|--|---|
| TO PROPERTY. OF PROPERTY. SEMIETA M. ZAK. SEMIETA M. Z | RELEASE DEED By Corporation |
| 9213835 - DEMINDS REFERON 11:7777 HARK 8731 + 2038 + 5 ** - COOK COUNTY REC | #50-04-80 13- 0 9고~ 135명 1 CORDER |
| untary act of asic corporation, for the uses and purposes therein set forth. Inder my hand and my seathis state of the uses and purposes therein set forth. With Commission Expires 02/20/94 | |
| and coused the corporate seal of said corporation to be affixed thereto, pursuant to suthority | |
| ne whose names are subscribed to the foregoing instrument, appeared before me this day in person wacknowledged that as such Vice President and Asst Vice President and Asst Vice President and Asst Vice President as of said | an 1 severally |
| in the State aforeasid, DO HEREBY CERTIFY that ARMELLA A. RATA TRUST COMPANY TRUST COMPANY TRUST COMPANY TO be the ASST. Vice Pres | ıy Alisnos təd |
| THE UNDERSIGNED | 1 40 ALN((O.) |

SINITIO & TITINOIS

9213813

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I SENNETH MEAN (Name and Title) | AGENT + ATTY. | being | first | duly | sworn |
|---------------------------------|---------------|-------|-------|------|-------|
| upon oath, states: | | | | | _ |

I. That notification was given to TR. No. 66-42%, at

PARK RIDGE, ILL. who are the owners of record on Certificate No. 3643666+3643667 was presented for filing on March 4,1992 (Date)

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, KENNETH M. LAK, declare under renalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Afriant M. Afriant

Subscribed and sworn to before me by the said KENNETH M. ZAK this A day of MARCH

Notary Public

" OFFICIAL SEAL "
RANDY DEGRAFF
TOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/3/92

UNOFFICIAL COPY

Door Cook County Clerk's Office the state of the s