

UNOFFICIAL COPY

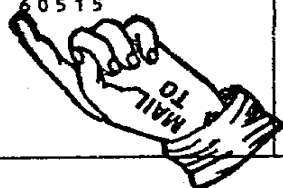
When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 401
Downers Grove, IL 60515

92138290

- DEPT-01 RECORDING \$23.50
- T#5555 TRAN 2454 03/04/92 12:39:00
- #9425 # -92-138290
- COOK COUNTY RECORDER

LOAN NO. 7490887



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 12, 1992, executed by MARY CLARA MANN, A SPINSTER

to MIDWEST FUNDING CORPORATION, an Illinois Corporation
and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92097639**,
COOK County Records, State of Illinois on real estate legally described as follows:

THE NORTH 5 FEET OF LOT 7, ALL OF LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMORE AND OHIO RAILROAD OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7715 SOUTH PAXTON AVENUE, CHICAGO, IL 60649
TAX I.D.#: 20-25-420-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: February 12, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. MILLRANEY

STATE OF ILLINOIS
COUNTY OF DUPAGE

) ss.

On February 12, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

92138290

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of
My commission expires:

(OFFICIAL SEAL)

GREATER ILLINOIS
CHICAGO
4111644

" OFFICIAL SEAL "
JEAN L. IMHERR
NOTARY PUBLIC, DUPAGE COUNTY ILLINOIS
MY COMMISSION EXPIRES 11/25/95

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