

UNOFFICIAL COPY

ILLINOIS

AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 857157-2 jkt

82139493 7 1 9 3

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto

Elmo Johnson and Ida Johnson heirs, legal
representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage or Trust, bearing date 08/14/85, and recorded in the Recorder's Office of Cook
County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 85149901
to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 33 (EXCEPT THE WEST 9 FEET) AND LOT 34 (EXCEPT THE EAST 10 FEET) IN EDWARD
T. NOONAN'S SUBDIVISION OF BLOCK 12 IN SNIDER'S LEE'S SUBDIVISION OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #16-03-318-030-0000

DEPT-01 RECORDINGS \$23.00
18888 TRAM 4132 03/04/92 15:59:00
#1242 + 1F *-92-139493
COOK COUNTY RECORDER

Property Address: 4440 W. Iowa, Chicago IL 60651

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13 day of January, 1992.

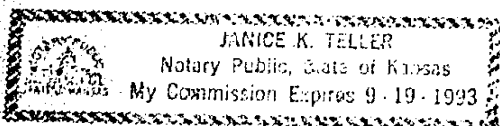
METMOR FINANCIAL, INC. F/K/A
CROSSLAND CAPITAL CORP.

ATTEST:

Velmeta M. Hillers)
Velmeta M. Hillers) ss.
Asst. Secretary)
BY: Steven L. Haenchen)
Steven L. Haenchen) Vice President
STATE OF KANSAS)
COUNTY OF JOHNSON)

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY
CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 13 day of January, 1992.



Janice K. Teller
Janice K. Teller Notary Public
My Commission Expires: 09/19/93

\$23.00 E

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Property of Cook County Clerk's Office

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