

RELEASE DEED

Loan No. 511140030  
Mortgagor Arvind and Sumitra  
Patel

92139073

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT ADVANCE FEDERAL BANK FOR SAVINGS *Arvind and Sumitra Patel*

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit-Claim unto mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrar's office of Cook County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 3475475 and in, through or by a certain office of \_\_\_\_\_ County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_ as Document No. \_\_\_\_\_ to the premises therein described to-wit:

LOT 2 IN DAVID GOWDY'S SUBDIVISION OF THAT PART OF BLOCK 5 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF CENTER OF DES PLAINES AVENUE SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON WEST LINE OF SAID BLOCK 5 AT A POINT 100 FEET SOUTH OF NORTHWEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ON SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ON EAST LINE OF SAID BLOCK 5, 188.95 FEET; THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5, TO A POINT 197.1 FEET WEST OF EAST LINE THEREOF; THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5 TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 5 THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5, 179.1 FEET TO THE POINT OF BEGINNING ACCORDING TO PLAT OF SAID DAVID GOWDY'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 8, 1955 AS DOCUMENT NUMBER 1612353.

92139073

92139073

ADVANCE FEDERAL BANK FOR SAVINGS  
as corporate agent to by \_\_\_\_\_, 19 90

Proper 821 S. Forest

Tax #:

Attest: *Thy. W. U. [Signature]*  
VICE PRESIDENT

By: *Maureen C. Pieroth*  
EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Advance Federal Bank For Savings, and THAT THEY appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
MAUREEN C. PIEROTH  
Notary Public, State of Illinois  
My Commission Expires 8/16/91

*Maureen C. Pieroth*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"THIS INSTRUMENT WAS PREPARED BY."  
Maureen Pieroth  
Advance Federal Bank for Savings  
2320 Thornton Road Lansing, IL 60438

Mail to: ADVANCE BANK, f.s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

Recorder's Box No. \_\_\_\_\_

2350

72-73623 OF Known (call) no about

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECRET

72-73623

72 73623 OF New (100) no about

Loan No

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Mortgage

SEE ATTACHED SHEET

Property address: 821 S. Lathrop Forest Park, IL 60130 Tax #: 15-13-302-021-0000

IN WITNESS WHEREOF, THE SAID ADVANCE FEDERAL BANK FOR SAVINGS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its president, and attested to by the Secretary this 2nd day of November, 19 90

ADVANCE FEDERAL BANK FOR SAVINGS

Accepted by *[Signature]* VICE PRESIDENT BY *[Signature]* EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Advance Federal Bank for Savings, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MAURICE C. BIEROTH Notary Public, State of Illinois My Commission Expires 8/10/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mailed to: ADVANCE BANK, F.S.B.

Advance Federal Bank for Savings 2320 Thornton Road Lansing, IL 60438

2320 THORNTON ROAD LANSING, IL 60438

Recorder's Box No.

2350

RECORDING AND PUBLIC ASSIGNMENT

Notary Public



92139126

Declaration of is hereby have office of 3475475

*[Signature]*

NY

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9/16/2013

Property of Cook County Clerk's Office

9/16/2013

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92159073

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE 00139077

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

- 1. That notification was given to Assessors Paded, at  
821 S. Ridgeway Forest Park, IL 60130 who are the owners of record  
on Certificate No. 1444338 was presented for filing  
on Jan 21, 1992.  
(Date)
- 2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

[Signature]  
Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 21st day of January,  
19 92.

[Signature]  
Notary (Public)

“OFFICIAL SEAL”  
Rose Zawacki  
Notary Public, State of Illinois  
My Commission Expires 9/5/93

DEPT-11 RECORD-1 \$25.50  
147777 TRAM 6796 03/04/92 14:38:00  
12124 \* G \* -92-159073  
COOK COUNTY RECORDER

UNOFFICIAL COPY

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