

UNOFFICIAL COPY

PREPARED BY:
JIM CAMPANELLA
2550 WEST GOLF ROAD
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

AMERICAN FRONTIERS
MORTGAGE CORPORATION
2550 WEST GOLF ROAD
ROLLING MEADOWS
ILLINOIS 60008

92139183

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1992
executed by
TERRY N. LAYTON AND CATHERINE S. LAYTON, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
174444 TRAN 4435 03/04/92 14:52:00
#3091 # D * - 92 - 139183
COOK COUNTY RECORDER

to AMERICAN FRONTIERS MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2550 WEST GOLF ROAD
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92139182**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 275 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 6, BEING A
SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF RECORDED NOVEMBER 7, 1980, AS DOCUMENT NUMBER
25657004, IN COOK COUNTY, ILLINOIS.

03-66-201-052

92139183

Commonly known as:
816 NICHOLS ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

AMERICAN FRONTIERS
MORTGAGE CORPORATION

On March 2, 1992 before me, the
(Date of Execution)

BY: James A. Campanella
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared James A. Campanella
known to me to be the Vice President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public [Signature]

OFFICIAL SEAL
S. A. CAMPANELLA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 28, 1993

My Commission Expires _____ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2290

Equity Title
415 N. LaSalle Suite 402
Chicago, IL 60610
FC104623

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UBI01100

Handwritten scribbles and marks in the top right corner.

Property of Cook County Clerk's Office

S2100103