

YEAR OF 4993  
File Prior to 03/31/92

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO  
D 4853-499-9



PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

1.) CHANGES ONLY REGISTERED AGENT  
REGISTRATION OFFICE  
CITY, IL ZIP CODE  
RONALD L PANTER  
70 W. MADISON, SUITE 610  
CHICAGO, IL 60602

02133260

COUNTY

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

TEMPERATURE MAINTENANCE CORPORATION  
% RONALD L PANTER 022487  
20 SO CLARK STE 2400  
CHICAGO, IL. 60603-1805

COOK  
COUNTY

FEB 25 1992

GEORGE H. RYAN  
SECRETARY OF STATE

3.) Date Incorporated 05/21/1968

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	PAUL BUCK	P. O. BOX 1050	ARLINGTON HEIGHTS	IL	60006
Secretary	HELEN BUCK	SAME			
Treasurer	PAUL BUCK	SAME			
Director	PAUL BUCK	SAME			
Director					

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box  Minority Owned  Female Owned

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14.30 must be completed.

6.) Number of shares authorized and issued (as of 12/31/91)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMM	None	10.00000	10000	600.000

7a.) The amount of paid-in capital as of 12/31/91 is: \$ 6,000.00

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 6 000

8.) By Paul A Buck (Any Authorized Officer's Signature) President (Title) 2-6-92 (Date)

23/12

RETURN TO:  
Department of Business Services  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

## ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

### (PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

02133260

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. DEPT-01 RECORDING \$23.50  
. T#2222 TRAK 9429 03/04/92 15:08:00  
. #4193 # B #--92-139260  
. COOK COUNTY RECORDER

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