

92141516
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 4143 03/05/92 09:30:00
#1280 # 1F *-92-141516
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

That the ***First Midwest Bank,

National Association, ***

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ***Robert P. Hoffman and Linda S. Hoffman, his wife*** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date the 27th day of March, 19 90, and recorded in the Recorder's Office of Cook County Cook of Illinois, in book _____ of records on page _____, as document No. 90154117, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT #28 'A RIGHT' IN BUILDING 28 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1 IN WESTRIDGE UNIT 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 86452160 AND RECORDED AS DOCUMENT NUMBER 8656027 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

NEW UNIT; NOT
YET AVAILABLE

92141516

PROPERTY ADDRESS: 942 HAPPFIELD
ARLINGTON HEIGHTS, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Midwest Bank, National Association has caused these presents to be signed by its Vice President, and attested by its Second Vice President, and its corporate seal to be hereunto affixed, this 25th day of November, 19 91.

First Midwest Bank, National Association

By [Signature] Vice President

Attest: [Signature] Second Vice President

This instrument was prepared by Debra L. Rutledge, First Midwest Bank, N.A., 3303 Sheridan Rd., Zion, Illinois 60099

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

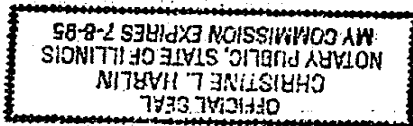
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

97516713



Christine L. Harlin
NOTARY PUBLIC

GIVEN under my hand and Notary seal this 25th day of November 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Second President they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice President of said corporation, and personally known to me to be the National Association a corporation, and Mark R. Schubring, personally personally known to me to be the Vice President of the First Midwest Bank, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Bouchard, a notary public

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.