

92141636 **UNOFFICIAL COPY**

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Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS part of the second part, a certain INDENTURE OF MORTGAGE Dated the 28 Day of December, 1988 Signed By;

Michael H. Quick and Elaine F. Schumacher, husband and wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

See attached

DEPT-01 RECORDINGS \$23.00
78888 TRAN 4222 03/05/92 11:16:00
1404 1F *92-141636
COOK COUNTY RECORDER

03-31-301-042-0000
03-31-301-092-0000

PERMANENT TAX ID: 03-31-301-099-0000

PROPERTY ADDRESS 1413 Orchard Place, Arlington Heights, IL 60005

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorded of Deeds, for the County of Cook, State of Illinois as Document Number # 88599738.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE LOAN SERVICING and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 26 Day of September, 1989

OLYMPIC FEDERAL

92141636

J. Nicholas Seitz

DIRECTOR OF MORTGAGE LOAN SERVICING
J. Nicholas Seitz

Rosemary D. Pesek

ASSISTANT SECRETARY
Rosemary D. Pesek

STATE OF ILLINOIS

COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 26 Day of Sept, 1989

"Official Seal"
SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 6/12/91

Sean Rockway

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
OLYMPIC FEDERAL
715 PLAINFIELD
WILLOWBROOK, IL. 60521

MAIL TO:
PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: LORI SYKES
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

SRK

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UNIT NUMBER 1413A IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 8808488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 8831021, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

of Cook County Clerk's Office

92141636

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