

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 8th day of July, 1988, signed by JOSEPH LIPIEN A BACHELOR AND DEBORAH M. RUSSELL, AN UNMARRIED WOMAN

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEPT-01 RECORDINGS \$23.00  
78888 TRAN 4222 03/05/92 11:18:00  
#1418 + LF #92-141650  
COOK COUNTY RECORDER

Permanent Tax ID: 19-21-206-049-0000  
Property Address: 6127 S. Lamon Chicago, IL. 60638

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number R88-314665.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mkt.g. and attested by its DIR.OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 14th day of November, 1988.

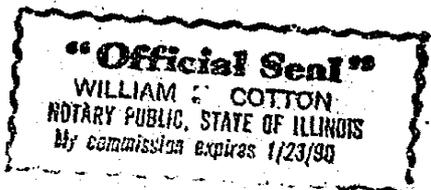
OLYMPIC FEDERAL  
BY: John C. Diebel 92141650  
John C. Diebel, Director Secondary Marketing

Attest: Nicholas Seitz  
NICHOLAS SEITZ, DIRECTOR OF MTG.  
LOAN SERVICING

STATE OF ILLINOIS  
COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of November, 1988.



William Cotton  
Notary Public

This instrument was prepared by:

Wendy Herrin  
715 Plainfield Rd.  
Willowbrook, IL 60521

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO  
ATTENTION: LORI SYKES  
730 N.W. 107 AVENUE, SUITE 410  
MIAMI, FL 33172

WBE

UNOFFICIAL COPY

4-11-2017 1:00 PM

Property of Cook County Clerk's Office

4-11-2017 1:00 PM

SEARCHED  
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INDEXED  
FILED

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The South 30 feet of Lot 12 in Block 2 in F.H. Bartlett's Marquette Highlands,  
being a Subdivision in the East 1/2 of the Northeast 1/4 of Section 21, Township  
38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-21-206-049-0000

Commonly Known as: 6323 S. Lamon, Chicago, Illinois 60638

Property of Cook County Clerk's Office

92141650

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