Know all men by these presents that OLYMPIC FEDERAL know all men by these presents that OLYMPIC FEDERAL , a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF , 1988 , signed by MORTGAGE dated the 6th day of July

Kevin B. Anderson and Susan M. Anderson, husband and wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEPT-01 RECORDINGS \$23.0 T#8888 TRAN 4222 03/05/92 11:19:00 \$1422 \$ 1F \ \Rightarrow -92-141654 COOK COUNTY RECORDER

Permanent Tax ID: 13-07-308-036-0000
Property Address: 5129 North New England Avenue, Chicago, Illinois 60656 and further sells, assigns and transfers unto said party of the second part the debt secured by said mcrigage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number R88-314798

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mits and attested by its DIR.OF MTG. LOAN SERV and its corporate seal to be hereto africal this 4th \* day of November , 1988 . . 1988 .

> OLYMPIC FEDERAL 92141654 Wohn C. Diebel, Director Secondary Marketing

MICHOLAS SEITZ, DIRECTOR OF MTG. TO N SERVICING

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the loregoing instrument are personally known to me to be the duly authorized Officer; of OLYMPIC FEDERALL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writin; as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November

. 1988 .

"Official Scal" PAMELA M. WALSH NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 4 / 20 / 92

This instrument was prepared by:

Wendy Herrin 715 Plainfield Rd. Willowbrook, IL 60521 ale Welst

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: LORI SYKES
730 N.H. 107 AVENUE, SUITE 410
MIAMI, FL 33172 MTAMI . FL

23 h

UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICATION COPY

LOT 28 IN BLOCK 8 IN WALTER G. MC INTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7; ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 7, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED IN THE RECORDERS OFFICE ON OCTOBER 2, 1925, AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS.

Stopping Clarks Office 92141654

"Official Seal"
PAMELA M. WALSH
HUTARY PUBLIC. STATE OF ILLINOIS
My crimission expires 4/20/08

Notary Public

This instrument was prepared by:

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CD
ATTENTION: LORI SYKES
730 N.W. 107 AVENUE, SUITE 410
MIAMI. FL 33172

Property of Cook County Clerk's Office