

92141656

UNOFFICIAL COPY

11-113684-S
7/22/88

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 7th day of July, 1988, signed by

Alan K. Harvey and Ruth A. Harvey, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 4222 03/05/92 11:19:00
#1424 # 1F *-92-141656
COOK COUNTY RECORDER

Permanent Tax ID: 12-28-406-028

Property Address: 2678 Hawthorne, Franklin Park, Illinois 60131

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number R88-310038.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its DIR. OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 4th day of November, 1988.

OLYMPIC FEDERAL

BY: John C. Diebel

John C. Diebel, Director Secondary Marketing

Attest: J. Nicholas Seitz

NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

STATE OF ILLINOIS

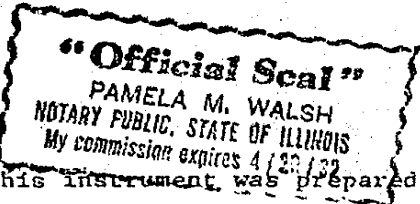
SS

COUNTY OF Cook

92141656

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 1988.



Pamela M. Walsh
Notary Public

Wendy Herrin
715 Plainfield Rd.
Willowbrook, IL 60521

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: LORI SYKES
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

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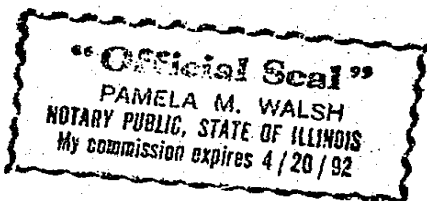
ATTACHMENT "A"
UNOFFICIAL COPY

712216

LOT 5 IN BLOCK 8 IN WESTBROOK UNIT NO. 2, BEING MILLS AND SONS' SUBDIVISION
IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED FEBRUARY 13, 1942 AS DOCUMENT 12840967.

Property of Cook County Clerk's Office

92141656



Pamela M. Walsh

Notary Public

This instrument was prepared by:

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO.
ATTENTION: LORI SYKES
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

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60-117-800