

UNOFFICIAL COPY

PREPARED BY:

KAREN LEARY  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS  
CITY &  
STATE

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

← MAIL TO

[ LOAN NO. 0814236 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PRAVIN T. PATEL and JAYSHREE PATEL, HIS WIFE

and dated 2/13/92 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document  
No. 92141920 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

7-469253-04

92141920

PIN 08-24-402-074 VOL. 050  
ALSO KNOWN AS: 321 DOVER LANE, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On February 13th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jeffrey J. Nykaza  
COUNTY COOK  
My Commission Expires 6/20/95

SUN MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

By: Daniel A. Sheehan

DANIEL A. SHEEHAN

Its: PRESIDENT

Witness Zahna M. Wagner

ZAHNA M. WAGNER

2350  
"OFFICIAL SEAL"  
Jeffrey J. Nykaza  
Notary Public, State of Illinois  
My Commission Expires 6/20/95  
(THIS IS AN UNOFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

02011320

# UNOFFICIAL COPY

1921



Commonwealth  
Land Title Insurance Company

## Legal Description

L 409255 (4)

### Parcel 1:

That part of Lot 2, as shown on Capital Hill Subdivision Plat Number 2, being a subdivision of part of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 41 North, Range 11 East of the Third Principal Meridian, in the City of Des Plaines, Cook County, Illinois, described as follows: commencing at the Northwest corner of said Lot 2; thence West along the North Line of said Lot 2, South 83 degrees, 20 minutes, 54 seconds West, a distance of 198.50 feet to the place of 198.50 feet; thence South 83 degrees, 54 minutes, 11 seconds West, a distance of 98.50 feet to a point on the South Line of Lot 2; thence West along said South Line, South 83 degrees, 20 minutes, 54 seconds West, a distance of 26.00 feet to the Southwest corner of Lot 2; thence North along the West Line of said Lot 2, North 1 degree, 39 minutes, 26 seconds West, a distance of 15.00 feet to the Northwest corner of Lot 2; thence East along the North Line of Lot 2, North 83 degrees, 20 minutes, 54 seconds East, a distance of 45.50 feet to the place of beginning, in Cook County, Illinois.

### Parcel 2:

Remains of apartment tract for the benefit of Parcel 1 for ingress and egress as shown on the plat of Subdivision as contained in documents recorded as follows: 18857731, 18871592 and 18852342 and a tract created by deed to Beth Ann Marks, dated May 15, 1921 and recorded as Document Number 20123116, in Cook County, Illinois.

Property of Cook County Clerk's Office

522-1920