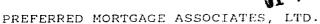
POFFICIAL CO

H. A. DAVIS 3140 FINLEY ROAD-SUITE 404 60515 DOWNERS GROVE, ILLINOIS

AND WHEN RECORDED MAIL TO



3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EIJENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1992 executed by AND STACY MAN TOTON, HUSBAND AND WIFE THOMAS M. TOTOI

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the law, of THE STATE OF ILLINOIS and whose principal place of business is \$140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, TLLINOIS 60515

and recorded in Book/Volume No.

,page(s)

.as Document No.

COOK

opunty Records, State of TLE.INOIS 67.-112420

described hereinafter as follows LOT 16 IN BLOCK 1 IN CANTIGHY PANOR SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 64.55 ACRES THEREOF AND EXCEPT THAT PART CONVEYED FOR VIST STREET AND EXCEPT THE WEST 33 FEET OF SAID SOUTHEAST 7/1 AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FEET OF THE HORTH 162 FEET OF SAID SOUTHEAST 1/4 IN COOK COUNTY, ILLHOIS.

43065287 \quad 15000

18-20-409-016

6931 SUNSET, COUNTRYSIDE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS

COUNTY OF

DU PAGE

(Date of Execution)

FEBRUARY 24, 1992

before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

HOWARD A DAVIS

known to me to be the

PRESIDENT

and

CAROL M KOCAHN

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

County,

PREFERRED MORTGAGE ASSOCIATES, LTD.

HOWARD A DAVIS, BY

ITS PRESIDENT

CAROL M KOCHANB RY ITS VICE PRESIDENT

WITNESS

ITHIS AREA FOR OFFICIAL NOTARIAL

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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