

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92142770

Above Space For Recorder's Use Only

1198613

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of February, 1984, made by TYRONE TAYLOR/BACHELOR AND VERA MARIE TAYLOR/SPINSTER

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 355748 in Book 73399 at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 21-31-207-017

Address(es) of Premises: 7937 Shore Dr., Chicago, IL 60617

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 17th day of Feb. 1992.

(SEAL)  
Joseph Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

DEPT-01 RECORDING \$23.50

T#0000 TRAN 0079 03/05/92 13:20:00

#0305 # 1 - 92-142770

COOK COUNTY RECORDER

STATE OF Utah

COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of Feb. 1992

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires



This document was prepared by and filed on my behalf to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



NOTARY PUBLIC  
TRACY R. BROWN  
1333 East 9400 South  
Sandy Utah 84093  
My Commission Expires  
February 27, 1994  
STATE OF UTAH

7350

Equity Title  
415 N. LaSalle, Suite 402  
Chicago, IL 60610

03/05/92

# UNOFFICIAL COPY

LOT 38 IN MAHAN'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02/28/2000