

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

92142928

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 35030956

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KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS incorporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PHILIP AURIEMMA, SR. AND LINDA M. AURIEMMA, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's ~~XXXXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 90153217 to the premises therein described to-wit: ALSO ASSIGNMENT OF RENTS AS RECORDED AS DOCUMENT 90153218.

THIS RELEASER HERETOFORE BECOMES PART OF THIS DOCUMENT

Parcel #1: The South 223.53 feet of Lot 2 in Forest View Subdivision of the East 25 Acres of the North West 1/4 of the North West 1/4 of Section 28, Township 38 North, Range 12 East of the Third Principal Meridian, (except that part if any falling in the West 15 acres of said North West 1/4 of the North West 1/4 of said Section 28) according to the Plat thereof recorded February 21, 1947, as Document 13999943 in Cook County, Illinois.

Parcel #2: The West 20 feet of Lot 2 (except the North 100 feet and also except the South 223.53 feet thereof) in Forest View Subdivision of the East 25 acres of the North West 1/4 of the North West 1/4 of Section 28, Township 38 North, Range 12 East of the Third Principal Meridian, (except that part if any falling in the West 15 acres of said North West 1/4 of the North West 1/4 of said section 28) according to the plat thereof recorded February 21, 1947, as Document 13999943 in Cook County, Illinois.

Parcel #1 and Parcel #2 located at: 10475 West 71st Street
LaGrange, Illinois 60525

Permanent Index Number: ~~19-20-100-005-0000~~, Volume 083 19 20 100 013
18 20 100 014

Parcel #3: Lot 3 in Block 4 in Cepek's Subdivision of Blocks 13 and 14 in Nickerson's Subdivision of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel #3 located at: 4205 East Avenue, Stickney, Illinois 60402
Permanent Index Number: 19-06-221-003-0000, Volume 188

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

K. GRUZAJSKI
Bell Federal Savings and Loan Association 79 West Monroe Street
Chicago, Illinois 60603

27-R
Daun E. Hilpcker
Notary Public

Mailed to:

Mr. & Mrs. Auriemma
10475 71st Street
LaGrange, IL 60525



Recorder's Box No. _____

BOX 333

92142928

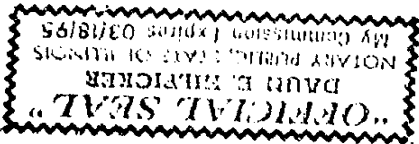
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BOX 333



10475 11th St. #1002
M & M
Allstate

THIS INSTRUMENT WAS PREPARED BY
K. GRUZALSKI
Bell Federal Savings
and Loan Association
79 West Monroe Street
Chicago, Illinois 60603

Handwritten initials

Handwritten signature

GIVES under my hand and notarial seal, the day and year first above written
and purposes therein set forth
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day of February and personally
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THE
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

92142928

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
both hereto cause its corporate seal to be affixed, and these presents to
be signed by its Vice-President, and attested to by its Assistant Secretary,
this 27th day of FEBRUARY 1992
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
Vice-President
Assistant Secretary



1992 MAR 5 PM 2:34
92142928

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION | 92142928

EH 93/36
73-02-0690-00-1000-1

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