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92142225

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 820654
PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO PAUL K HANEY AND SHELLEY E HANEY HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE SEPTEMBER 22, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86438708, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION # 09 16 100 018 0000

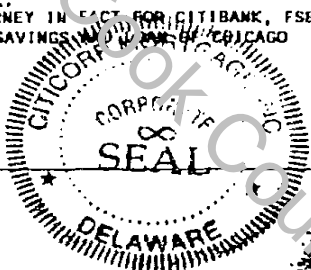
COMMONLY KNOWN AS: 560 F W WOODLAND, DES PLAINES, IL 60018

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 15, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY: Marsha A Kovecsi
MARSHA A. KOVECSI
ASSISTANT SECRETARY



STATE OF MISSOURI)
)SS
COUNTY OF ST. LOUIS)

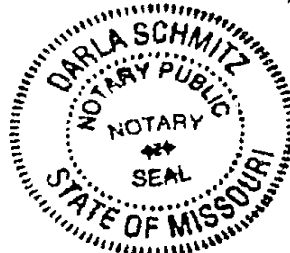
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 15, 1992.

DARLA SCHMITZ
NOTARY PUBLIC - STATE OF MISSOURI
JEFFERSON COUNTY
MY COMMISSION EXPIRES JUNE 24, 1999

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



REALTY TITLE INC.
ORDER #11561

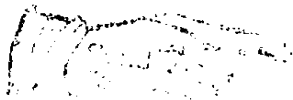
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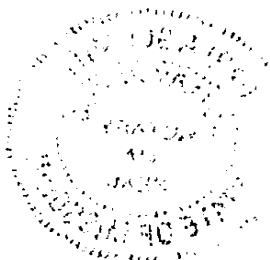
25 1/2

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SECTION 16 THE NORTH 75.01 FEET OF THE SOUTH 230.05 FEET OF THE WEST 73.79 FEET OF LOT 4, ALSO THE WEST 51.11 FEET (ADJACENT TO THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 230.05 FEET THEREOF) AND 14.00 AC. OF (UNCONVEYED) IN ADDITION TO OLD PLAINS, BEING A PORTION OF PART OF THE S.W. CORNER OF SECTION 16 AND SECTION 17, TOWNSHIP 33 N., RANGE 10 E., WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND GRANTED IN ANDELIAN FOR TRUST AS TO EGRESS AS SET FORTH IN THE 11th ARTICLE OF INCORPORATION AND ARTICLES OF THE CHARTER ATTACHED HERETO BY NATIONAL BARRING ASSOCIATION, A NATIONAL BARRING ASSOCIATION, AS TRUSTEE UNDER THIS AGREEMENT DATED JANUARY 21, 1957 AND KNOWN AS TRUST NUMBER 100004, DATED JUNE 20, 1959 AND RECORDED SECTION 20, TOWNSHIP 33 NORTH RANGE 10 EAST AND AS CREATED BY THE FEED FROM LA SALLE NATIONAL BARRING ASSOCIATION, NATIONAL BARRING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1957 AND KNOWN AS TRUST NUMBER 100004, TO FIRST FEDERAL TRUST, INCORPORATED, DATED MARCH 10, 1959 AND RECORDED OCTOBER 27, 1959 AS LAND PAT NUMBER 27 09227, IN COOK COUNTY, ILLINOIS.



Mrs. Mrs. Paul Henry
1566 Woodland
Des Plaines, Ill. &



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Property of Cook County Clerk's Office