

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
ON TRUST DEED  
(ILLINOIS)

92143:14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 1202340

DEPT-01 RECORDING \$23.50  
T44444 TRAN 4550 03/05/92 14:52:00  
#8406 5 28 00-202-145414  
COOK COUNTY RECORDER

92143:14  
Above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 27th day of JUNE 19 83, made by BRIAN A. JAGHESKI AND LINDA R. JAGHESKI, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, and recorded as document No. 31582 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 26-1-02-00  
Address(es) of Premises: 10726 S. AVENUE M CHICAGO IL 60617 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13 day of SEPTEMBER 1991.  
Joseph Knudson / Vice President (SEAL)  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of SEP 1991.  
Tracy R. Brown  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



NOTARY PUBLIC  
TRACY R. BROWN  
1333 East 9400 South  
Sandy Utah 84093  
My Commission Expires  
February 27 1994  
STATE OF UTAH

2350  
MEMO REPT

Equity Title Company

92143:14

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LOT 5 IN RICHAM HANSEN AND DUNCAN'S RESUBDIVISION OF LOTS 6 TO 24 BOTH INCLUSIVE IN BLOCK 51 OF BIRNWOODS ADDITION BEING A SUBDIVISION OF OF THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 37 NORTH RANGE 15, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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