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**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT. OF RECORDINGS \$27.00
118608 1998-3335 03/05/92 15:20:00
1976-1-34 11-92-14-3685*
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION,

a corporation of the State of **UNITED STATES**, for and in consideration of the payment of the indebtedness secured by the **hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quiet Claim unto, RAYMOND P. BRUHINKE JR. AND JANIS BRUHINKE, HIS WIFE**
3538 N. PAULINA ST.
CHICAGO, ILL.

92143685

hours, legal representatives and assigns; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **30TH day of AUGUST**, 1976, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **XX** of records, on page **XX**, as document No **23629150**, to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows,
to wit:

LOT 1 IN KOESTER AND ZANDER'S RESUBDIVISION OF LOTS 16 TO 21 INCLUSIVE, IN BLOCK 2 AND LOTS 39 TO 44, INCLUSIVE IN BLOCK 3 OF E. TURNER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, & 6, IN E. TURNER'S SUBDIVISION OF THE NE $\frac{1}{2}$ OF THE E $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO TO RELEASE ASSIGNMENT OF RENTS RECORDED AS DOC#23629151 ON SEPTEMBER 9, 1976.

MURKIN MURKIN SECURITY

TAX ID# 14-19-406-021

BILLIE PARKER BILLIE PARKER

together with all the appurtenances and privileges thereto belonging or appertaining.

WOOD DALE, ILLINOIS 60191

In testimony whereof, the said

has caused those presents to be signed by its **VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereunto affixed, this **5TH** day of **FEBRUARY** **19 92**.

Judith C. Reed
NOTARY PUBLIC
OFFICIAL SEAL
LUDIVINA C. REED
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
My Commission Expires March 24, 1992

This instrument was prepared by
FIRST NATIONWIDE BANK
3951 LENNANE DRIVE
SACRAMENTO, CA. 95834
1-800-328-7746

(NAME AND ADDRESS)

By: **Douglas Parker**
VICE President
Attest: *Sue Whalen* Secretary

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