CONTRACT/POOL #

COMMITMENT #

UNOFFICIAL COPY

LOAN NO.

00073890 (0056)

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, ILLINOIS 60

Y 60,181

DEPT-01 RECORDING 423.0 T-2222 TRAN 9535 03/05/92 15:104:00 +4495 + 12 - 14-9:12 1 4:13:13:1 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is ner so reconfessed and acknowledged from

COUNTRYWIDE FINDING CORPORATION

155 NORTH LAKE AMENUE

PASADENA, CA 91.01
hereinalter referred to as ASSIGNEE, does by these presents grant, barguin, sell, assign, transfer and set over unto the said ASSIGNEE all right, life and interest in and to that certain Mortgage or Direct of Trust bearing date of made and executed by

RONALD J. SZEJCZYR, DIVORCED AND NOT SINCE REMARRIED

TO FIRST SUBURBAN MORTGAGE CORPORATION DBA FINANCIAL EXPRESS MORTGAGE COMMANY which said Mortgage or Deed of Trust was recorded on JANI AFY 14,1992 as Reception No. 92-026824 in Book No at Page , in the column Clerk and Recorder of COOK.

County,

TLLINOTS

and which Mortgage or Deed of T just covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

1296 CRANBROOK DRIVE

SCHAUMBURG, ILLINOIS 60193

LOAN AMOUNT:

\$104,007.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

17 th

day / January

. 19 92

92143881

MAUREN OATT VICE PRESIDENT

BY:

JOYCE GRUDZIEN ASSISTANT SECRITARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this

17th day of January

. 19 92

, before me, the undersigned Notary Public personally

appeared

MAUREEN OATT

who acknowledged himself/herself to be

VICE PRESIDENT

and JOYCE GRUDZIEN

who acknowledged himself/herself to be

AGSISTANT SECRETATY
OFFICIAL
BARBARA LEE
HOTARY PUBLIC, STATE

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, ILLINOIS 60181

OAKBRUUK LERRAGE, ILLEINGE OF THE COMMISSION EXPINE and such officers being authorized so to do, executed the corporation by himself herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MACHINE TEL

2/1/92

Notary Address:

17 W. 635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

REQUESTED AND PREPARED BY: J. GRUDZIEN

17 W. 635 BUTTERFIELD ROAD; OAKBROOK TERRACE, ILLINOIS 60

MR0050/7:88

THAT PART OF LOT 23 IN WELDINGING COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE BEING A SUBDIVISION OF PART OF THE WEST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 147.78 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE MORTHERLY LINE OF SAID LOT/ 23 A DISTANCE OF 19.85 FEET; THENCE SCUTH 11 DEGREES 55 MINUTES 23 SECONDS WEST, 149.46 FEET TO A POINT ON A SEING THE SOUTHERLY LINE OF SAID LOT 23; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, BEING CONCAVE TO THE NORTH, BEING THE SOUTHERLY LINE OF LOT 23, HAVING A MADIUS OF 220.0 FEST, HAVING A CHORD BEARING OF NORTH 78 DEGREES 00 MINUTES 60 SECONDS WEST FOR A DISTANCE OF 4.75 TO A POINT OF TANGENCY ON THE SOUTHERLY LINE OF SAID LOT 33; THENCE MORTH, 74 DEGREES 33 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 23 A DISTANCE OF 12.28 FEET; THENCE NORTH 11 DEGREES 55 MINUTES 23 SECONDS EAST 138.22 FEET TO THE PLACE OF BEGINNING, ALL IN Octoberry of Cook County Clerk's Office COOK COUNTY, ILLINOIS

TAX NO: 07-33-105-065

