

91-8365

RECORDS SECTION # 92091745

Know All Men by These Presents, That **Fox Valley Savings and Loan Association**

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at **Fond du Lac**

92143048

County of **Fond du Lac**, State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing due on the **24th** day of **May**, A. D., 19 **88**, made and executed by **Martin J. Knight and Julia A. Knight**, his wife

Lot Twenty Six (26) in Plum Grove Countryside Unit No. 11, being a Subdivision of part of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 1, 1967, as Document Number 210364, in Cook County, Illinois.

Box 14

TRN: 02-26-108-038  
ADDRESS: 1633 **Springfield Ave.**  
**Peru, Illinois, Ill.**

DEF-01 RECORDING \$23.00  
143733 TRM 0673 03/05/92 17:02:00  
92091745 # 92-92-143048  
COOK COUNTY RECORDER

92143048

92143048

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for **Cook** County, in the State of **Wisconsin**, on the **25th** day of **May**, A. D., 19 **88**, at **Cook, Ill.**, in Volume **3710549** of Mortgages, on page **133**, Document No. **3710549**, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said **Fox Valley Savings and Loan Association** has caused these presents to be signed by **Richard W. Casper**, its Vice President, ~~its Secretary~~ and countersigned by **Charles J. Cleary**, its Assistant Vice President, ~~its Secretary~~ at **Fond du Lac**, Wisconsin, and its corporate seal to be hereunto affixed, this **13th** day of **February**, A. D., 19 **88**.

SIGNED AND SEALED IN PRESENCE OF

**Fox Valley Savings and Loan Association**  
Corporate Name  
**Richard W. Casper** Vice President  
**Richard W. Casper** Vice President  
**Charles J. Cleary** Assistant Vice President  
**Charles J. Cleary** Assistant Vice President

**Carol J. Shields**  
**Carol J. Shields**  
**Marlene J. Weed**  
**Marlene J. Weed**

State of Wisconsin, }  
Fond du Lac County, } ss.

Personally came before me, this **13th** day of **February**, A. D., 19 **88**, **Richard W. Casper**, Vice President, and **Charles J. Cleary**, Asst. Vice President, of the above named Corporation, to me known, to be the persons who executed the foregoing instrument, and to me known to be such **Vice President** and **Asst. Vice Pres.** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT WAS DRAFTED BY **NOTARY SEAL**

**Fox Valley Savings and Loan Association**

Notary Public, **Fond du Lac** County, Wis.  
My commission (expires) **6/20/93**

(Section 59.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantors, grantees, witnesses and notary. Section 59.513 similarly requires that the name of the person who, or governmental agency which, drafted such instrument shall be printed, typewritten, stamped or written thereon in a legible manner.)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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