

UNOFFICIAL COPY

RELEASE

92143250

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged,  
FORD CONSUMER FINANCE COMPANY INC., an Illinois Corporation,  
does hereby release and discharge any interest which it has in a certain  
Real Estate Mortgage executed by Frank S. Romanski and Shirley Romanski, his wife  
and the property described herein, said Real Estate Mortgage having been  
duly executed on April 27th, 1990, and recorded in the Office  
of the Recorder of Cook County, State of Illinois in  
Mortgage Record Page Instrument No. 90204677,  
and said Recording Officer is hereby instructed to release and cancel said  
Real Estate Mortgage from his records.

IN WITNESS WHEREOF, the undersigned has caused this Release to be executed  
by its duly authorized Assistant Vice President this 21st day of  
February, 1992.

WITNESS:

Ford Motor Credit Company  
Via Delegation of Authority From Ford Motor  
Credit Through Offices of Ford Consumer  
Finance Company

Patricia Williams  
Patricia Williams

By Joseph A. Ramos  
Joseph A. Ramos  
Assistant Vice President

Steve Crowell  
Steve Crowell

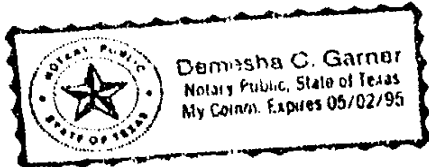
ACKNOWLEDGMENT

DEF-011 RECORDING 123.50  
T: 3333 TRON 0608 03/05/92 13142400  
9931 : C. \* - 92 - 14 29 25 00  
COOK COUNTY RECORDER

STATE OF TEXAS  
COUNTY OF DALLAS

92143250

Before me, Demesha C. Garner, a Notary Public,  
this 21st day of February, 1992, personally appeared  
Ford Consumer Finance Company, Inc., by Joseph A. Ramos  
its Assistant Vice President and acknowledged the execution of the foregoing  
instrument.



Demesha C. Garner  
Notary Public

THIS INSTRUMENT WAS PREPARED BY Jacquita L. Erickson  
Jacquita L. Erickson  
RECORD AND RETURN TO: Ford Consumer Finance Company, Inc.  
P. O. Box 650404  
Dallas, Texas 75265-0404



2350

Equity Title  
415 N LaSalle/Suite 402  
Chicago IL 60610

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THE NORTH QUARTER OF LOT 26 IN BLOCK 73 OF FREDERICK H. BATTLETT'S THIRD ADDITION TO WHEELING RIDGE, A SUBDIVISION IN ALL THAT EAST OF THE EAST HALF OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD EXCEPT THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17, ALSO THAT PART OF THE NORTH THREE-QUARTERS OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, LYING EAST OF SAID RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

CUSTOMER'S NAME: 5721 S. PARKSIDE CHICAGO, ILLINOIS

19-10-273-003

RECORDED



Property of Cook County Clerk's Office