KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky, 40203, party of the second part, at or before the ensealing and delivery of these presents; the receipt whereof is hereby neknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 15th day of danuary , 19 88 , executed by Ralph R. Coccia, a single man never married & Debbie A. Hassett, a single person never married to Countrywide Funding Corporation in the amount of \$100,400.00 and recorded in Official Records Book Number , Page Number \_\_\_\_, and/or Document No. 88-029622 in the Office of the County Recorder , County of Caok . State of 111 inois , upon the following described piece or parcel of land, situate and being in said County and State to wit: . DEPT-01 RECORDING See attached Schedule A. T44444 TRAN 4549 03/05/92 14:43:00 PIN: 17-10-407-005-1231 

Together with the note or coligation described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD for same unto the party of the second part, heirs, legal representatives, successors are assigns forever.

IN WITNESS WHEREOF the part, of the first part has caused these presents to be executed in its name and its corporate span hereunto affixed by its officers thereunto duly authorized the 2nd day of January, [1992.

> SOUTHMARK MORTGAGE CORPORATION OF AMERICA RAY LECULLOCH, ASS'T VICE-PRESIDENT Tartheres SUE HADFIELD ASSISTANT SECRETARY

STATE OF KENTUCKY COUNTY OF JEFFERSON

I HEREBY CERTIFY that on this day, before me, an officer dray authorized in the State and County aforesaid to take acknowledgements, personally appeared

Ray McCulloch and Sue Hadfield velocities to the Assistant Vice-President and Assistant Secretar, respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 1992.

> Notary Public, State at Large, Kentucky Name Retta Weaver

My Commission Expires December 20, 1995

This instrument prepared by:

under authority duly vested in them by said corporation.

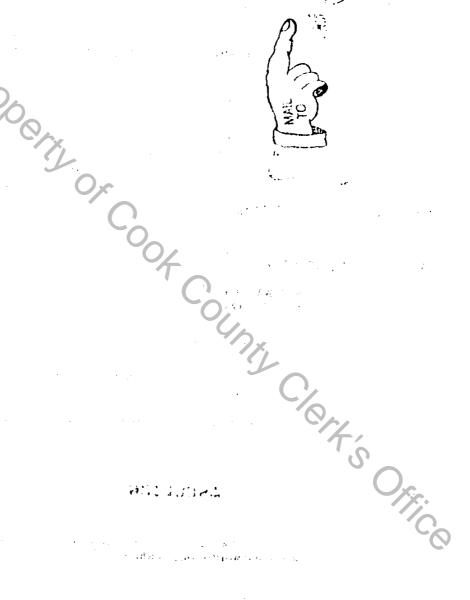
Louisville, KY 40201

NBMC Form #A05 01/01/92

7350

### **UNOFFICIAL COPY**

Stue Mandell
Sec E. Rundolph #7300
Lucan & Russ
Lucan & Russ
Lucan & Russ



# 55029622

## **UNOFFICIAL COPY**

Schedule A

#### Parcel 1:

Unit 1807 in Eurbor Drive Condominium, he delinested on the survey of plat of that certain parcet of real estate (hereinafter called farcel): Lote I and 2 in Block 2 in Turbor Point Unit Number 1, being a Subdivision of part of the lands lying East of and adjoining that part of the Southwest fractional quarter of Section 10, Township 39 North, Range 14 Past of the Third Principal Peridian included within Fort Dearborn Addition to Chicago, being the whole of the Southwest fractional quarter of Section 10, Township 39 North, Range 14 East of the Third Principal Maridian, together with all of the land, projecty and space occupied by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-D, 1-C, 2-A, 2-B, 2-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6 A, 6-B, 6-C, 7-A, 7-B, 7-C, 2-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-IA AND MA-IA, or parts thereof, as said lots are depicted, enumerated and defined on said plat of Harbor Point Number 1, Ealling within the knumbaries, projected vertically upward and downward of said Lot 1 and in Block 2, aforesaid, and lying above the upper surface of the land, property and space to be dislicated and conveyed to the city of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of easements, covenants and restrictions and by laws for the 155 Barbor Drive Condominium Association made by Chicago Tells and Trust Company, a corporation of Illinois as Trustee under Trust Number 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,633 (said Declaration having bean amended by first amendment thereto recorded in the Office of the Recorder of Deads of Cook County, Illinois as Document Number 22,935,654; together with its undivided percent interest in said Parcel (excepting from said Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration, as ameraled as storosaid, and survey)

#### Parcel 2:

Fasements of access for the benefit of Parcel I aforedescribed through, ever and across Lot 3 in Block 2 of maid Harbor Point Unit 1, entablished pursuant to Article 111 of Declaration of covenants, conditions and restrictions and essencets for the Harbor Point Property Comers' Association made by Chicago Title and Trust Company, a corporation of Illinois, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Decument Number 22,935,651 (vaid Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Decument Number 22,935,652)

#### Parcel 3:

92113367

Easements of support for the benefit of Parcel I, aforedescribed as set forth in reservation and grant of reciprocal easements as shown on plat of Harbor Point Unit Number 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, conditions and restrictions and easements for the Number Point Property Owners Association, made by Chicago Title and Trust Company, as Trustee under Trust Numbers 58912 and 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22,935,651 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,652), all in Cook County, Illinois.