

UNOFFICIAL COPY

PREPARED BY:
LISA COLLINS
SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

92144948

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHALMBURG, ILLINOIS 60195

[LOAN NO. 0018379]

Handwritten initials

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ARTHUR T. KRAMER and DEBORAH B. KRAMER, HIS WIFE

and dated 2/26/92 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHALMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 92144948 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 5 IN EDGEWOOD GROVE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JULY 20, 1979 AS DOCUMENT 25061114, IN COOK
COUNTY, ILLINOIS.

1992 MAR 6 11 10:45

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PIN 04-07-416-005

ALSO KNOWN AS: 3909 RAINTREE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On February 26th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Daniel A. Sheehan

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jeffrey J. Nykaza
COUNTY COOK
My Commission Expires 6/30/95

SUN MORTGAGE CORPORATION

By: Daniel A. Sheehan

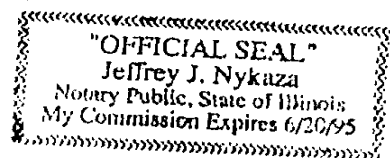
Its: President

By: Daniel A. Sheehan

Its: President

Witness: Zahna M. Wagner

Zahna M. Wagner



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin: 247, PMW, 7340988, TH