

UNOFFICIAL COPY

Special Agency Services
120 West Madison Street
Chicago, IL 60602

92144028

RELEASE OF MORTGAGE

5/28/89 8H

KNOW ALL MEN BY THESE PRESENTS that AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION, MD #2100, 4200 Amon Carter Blvd, Ft. Worth, Texas 76155, a Federally chartered credit union, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ONE DOLLAR (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto GEORGE F. NELSON and BARBARA A. NELSON, husband and wife,, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 3, 1989 and recorded on November 13, 1989 in the Recorders Office of Cook County, the State of Illinois, as DOCUMENT #Document Number 89-539015, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

(legal description of property and parcel identification number, if available, commonly known as) SEE EXHIBIT "A" ATTACHED.
PIN #07-16-316-110 Vol. 187

IN TESTIMONY WHEREOF, the said AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION has caused these presents to be signed by its President and attested by its Mortgage Representative, and its seal to be hereto affixed, this 31st day of January 1992.

AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

BY: John M. Tippetts
John M. Tippetts, President

ATTEST:

BY: Pat Metcalf
Pat Metcalf Servicing Rep.

THIS INSTRUMENT PREPARED BY:

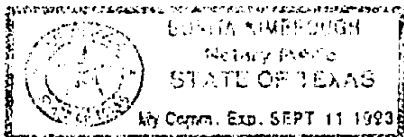
AMERICAN AIRLINES EMPLOYEES
FEDERAL CREDIT UNION - 01 RECORDING 123.50
MD 2100 P.O. BOX 619001 IRAN OMA 68705/92 15:48:00
DFW AIRPORT, TX 75261-9001 * - 92 - 144028

STATE OF TEXAS
COUNTY OF TARRANT

92144028

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Tippetts personally known to me to be the President of AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION, a Federally chartered credit union, and Pat Metcalf, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Servicing Representative, they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION, for the uses and purpose therein set forth.

GIVEN under my hand and notarial seal this 31st. day of January, 1992.



Bonita Lambrough
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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8304400

11/23/2010

Property of Cook County Clerk's Office

9214400

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 192 IN PARTRIDGE HILL CLUB, BEING A SUBDIVISION OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTRIDGE HILL, PHASE 1 AND 2, RECORDED AS DOCUMENT NO. 22905022; PARTRIDGE HILL, PHASE 3, 4 AND 5, RECORDED AS DOCUMENT NO. 23208643; PARTRIDGE HILL, PHASE 6, 7, 8 AND 9, RECORDED AS DOCUMENT NO. 24517485; AND THAT PART OF SAID 33 ACRES LYING EAST OF SAID PHASE 6, 7 8 AND 9) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 23176225, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
92144028

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