PREPARE SINOFFICIAL COPY 8 6

Linda Serafini 1251 North Plumgrove Road Schaumburg, Illinois 60173

AND WHEN RECORDED MAIL TO

Manufacturers Hanover Servicing Ind 1400 Newport Center Drive Deerfield Beach, Florida 33442



92144386

Attn: Correspondent Department Loan # 266872-6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mon facturers Hanover Servicing Inc., A Delaware Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

FEBRUARY 28, 1992 JONATHON F. DAGEN, A BACHELOR , executed by

ASTOR MORTGAGE CORPORATION OF ILLINOIS a corporation organized under the laws of and who's principal THE STATE OF ILLINOIS place of business is 890 NORTH RUSELLE ROAD, HOFFMAN ESTATES, ILLINOIS 60194 and recorded in Book/Volume No. , page (s) . as Document 92144385 County Records, State of Illinois described hereinafter as follows: COOK

LOT 37-C IN THE COMMONS OF SURREY WOODS, BFING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, E ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86544179, IN COOK COUNTY, ILLINOIS.

PIN#06-15-408-131

COMMONLY KNOWN AS: 225 ASCOT LANE STREAMWOOD, ILLINOIS 60107 DEPT-01 RECORDING

1111 TRAN 1964 03/05/92 16:19:00 1230 + A \*-92-14438 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Cook **COUNTY OF** 

92144386

FEBRUARY 28, 1992 before me. the undersigned, a Notary Public in and for the said County SEBASTIAN D. DOLCE and State, personally appeared to me personally known, who, being duly sworn by me, did VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Funda

My Commission Expires.

County, IL

Wintes: Witness:

SEAL OFFICIAL LINDA SERAFINI

NOTIFIE FOL. IC. STATE OF HE MOIS THE STAND SHOW EXPERS 7/10/93

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: SEBASTIAN D. DOLCE Il's: VICE PRESIDENT

It's:

By:

## **UNOFFICIAL COPY**

THE STITE OF STREET,

