Name Street Address City & State

152961-7 756989

ND WHEN RECORDED MAIL TO

Associates National Mortgage Corp. Centralized Lending (5d)

P.O. BOX 650001 Dallas, Texas 75265-9689 - ATTN: Document Follow Up

92145539

_ SPACE ABOVE THIS LINE FOR RECORDER'S USE __

•	Corporation Ass	ignment	of Deed of	f Trust		
FOR VALUE RECEIVED, the	undersigned hereby grant	s, assigns and	transfers to			
NORWES'T MORTGAGE all b), INC. eneficial interest under tha	at certain Deed	d of Trust dated	APRIL 16	5, 1991	
e recuted b	GERTZ Y JERRY A. GERT Z		SE GAIL C. GE	ЖТИ . Tru	stor to	
AS JOINT TEMANTS				Tru	istee, and	
recorded as Instrument No			, 17, 1991	in book		
page , of Official	Records in the County Re	ecorder's office	e of	COOK		County,
TLLINOIS				, 0	lescribing land the	rein as:
LOT 3 IN HOMEWOOD TE 1/4 OF THE SOUTHEAS' THE THIRD PRINCIPAL OFFICE OF THE REGIS' AS DOCUMENT NO. 2630	P 1/4 OF SECTION 5 L MERIDIAN, ACCORD TRAR OF TIBLES OF	COOK COUNT ING TO PLA , TOWNSHIE	? 35 NORTH, R T THEREOF RE Y, ILLINOIS,	KANGE 14, KOTSTERED	EAST OF IN THE	
PROPERTY ADDRESS: 18	3755 CEMTER AVENUA DMEWOOD, ILL 60430	_				
	32.05.403	133-			•	٠
Together with the note or note all rights accrued or to accrue			one? due and to b	pecome due		
Dated APRIL 16, 199	I		Associates National	a /Nortgage	9214555 Corporation	3
STATE OF TEXAS	ss.	8	y VICKE C	WOUNTED.	VICE PRESIDE	VТ
COUNTY OF DALLAS	(33.		y <u>CCCCTTC</u> ENDY M. LEAH	LIGY	SECRETARY	ly
The foregoing instrument was JANUARY	, 19 92 by VICKI L.	on this CARPENTE	23RD	DENT	100	day of ⁽⁾
of A	SSOCIATES NATIONAL M	ORTGAGE CO	DRPORATION			
Witness my hand and official s	Seal Acc Billact Notary Public	Ĺ_				

MELHON D. WALKER NOTARY PUBLIC State of Texas Comm. Exp. 03-07-95

My commission expires:

2357

608335 REV. 8-88

UNOFFICIAL COPY,

OF ASSIGNMENT OF MORTGAGE

I, JUDY JACKSON , as agent for the ASSOCIATE NATIONAL	
of the mortgage registered as document number 3457,92, bet	revery
first duly sworn upon oath, states:	5
1. That notification was given to JERRY A. & CALL C. GERTY	, at
18755 CENTER AVE., HOMEWOOD, IL 60430 who are the owners of record of Certificace No. $\frac{L/U(94)}{L}$, and mortgagors on document	ı t
no. 39572.92 , that the subject mortgage was be	ing
assigned.	
2. That presentation to the Registrar of filing of the assignmen	ι t
of mortgage would cause the property to be withdrawn from the	1
Torrens system and recorded with the Recorder of Deeds of Coo	k.
County.	•
I, VICKI L. CARPENTER , declare und penalties of perjur	у
that I have examined this form and that all statements included i	n
this affidavit to the best of my knowledge and belief are true,	
correct, and complete. Multiple CARPENTER - VICE PRES	:53
Affiant VICKI/L. CARPENTER - VICE PRES	T DEM.
Subscribed and sworn to before me by the said <u>Vicki L. Carpenter</u> this <u>300k</u> day of <u>filement</u>	
CAROLYN F. GRESHAM State of focus of	
Notary Public . Mesham	I