UNOFE CHARLE GOPASUSE

2320 Thornton Road Lansing, IL 60438

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WHOSE OFFICE	THE MO	RTGAC	SE WAS FL wood Federal Savings and	LED. Exam Association,
KNOW ALL MEN BY THESE PRESENTS, that SUG	cossor to Public Fed	eral Savings an	i Loun Association.	
of the County of Cook	and State of	Illinois	for a	nd in consideration of the
payment of a portion of the indebtedness secured			hereinafter mentioned, and	
the receipt whereof is hereby acknowledged, do ^{es} Narcta L. Coetz, hts i	wife,		and QUIT CLAIM unto — Jusept heirs, legal rep	presentatives and assigns,
all the right, title interest, claim or demand whatsoe day of August, 1986	veritasy hav	e acquired in, throug corder's (Registrar's)	n or by a certain Mortgage beari	ng date the 4th
County, in the State of Illinois, in book	of records, on page)	, as document No86342030) to the premises
herein described as follows, situated in the Cour	nty of Cook		. State of Illinois, to wit to	
Schedule A on the reverse, together with all the app	urtenances and priviteges th	errunto belonging o	or appertaining thereto.	
Permanent Real Estate Index Number(s):	29-27-1	04-02%-03XX		
	17002 W	ausau_Avanne		
Dailoso(os) or i torritoro i i i i i i i i i i i i i i i i i i	South II	olland, U 604	73	
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The state of the s				- $ -$
The same are the same and the same are the s			· CV	$N \cdot D \cup V$
Mitness its hand and seal, this 29th day of	Jnauary, 1992		72.	11 / M
ryliness its fiance and sear, and annumber of the	the second secon		T'_	() / / (
		(Name of Mod	gagee] Advunce Bank, f.s	b.
		O.,	, ,	
		By: Ma	ry Duh Gala	
		Oy, Taris		
[Seal]		its: Vice	e President	٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠
(Seal)		,	1. In	
		Attest: //L	CYON X YOU	XIP S
		7110 qt, 7		
		lts: Exc	œutl√e Vice President -	ř
		цэ.		
his instrument was prepared by ALVANCE BANK, f.s.b.				7
2320 THORNTON ROAD				
LANSING, IL 60438				
HILINOIS				•
STATE OF	,			Caracteria
000K) ss			, ,
COUNTY OF	j			
HENRIETTA URAM	,			
MARY BETH PALKA	, a notary	public in and for si	aid County, in the State aloresai	d, DO HEREBY CERTIFY
hat	personally known to r	ne to be the VLC	President of Adva	IEC EIK, Lisib
uthority given by the Board of Directors	before me this day in personal to signed and delivered the signed and delivered the sorporations.	rporation, and perso son and severally acl said instrument and	nally known to me to be the san	ne persons whose names Lt
orporation, for the uses and purposes therein set for Given under my hand and seal this	OCTABLE TO	nuary , 1992	1/2 - 1	,
10 3 41/	·		Himme dal.	reagn
Commission expires:		•••	Notary Public	

UNOFFICIAL COPY

LOT 55 IN SOUTH PARK VISTA, BEING A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION IN SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1955 AS DOCUMENT 16243614 IN BOOK OF PLATS PAGE 35 IN COOK COUNTY, ILLINOIS.

Mais to .

Special Sharper Sha

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BOX 333